

UNOFFICIAL COPY



LOAN NO.: 0010559185
PIF DATE: 07/22/2005
ILLINOIS
RELEASE DEED
Prepared by: R. HARRIS

Doc#: 0525854085 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/15/2005 02:32 PM Pg: 1 of 2

Record and Return to:
Household Mortgage Services
577 Lamont Road
P.O. Box 1247
Elmhurst, IL 60126



KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

FRANK VASQUEZ

Name of Mortgagee:

HOME LOAN CENTER, INC DBA LENDINGTREE LOANS

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County, Illinois.

Document No. 0516722186, Volume N/A, Page N/A, Mortgage Date 04/29/2005, Recorded Date 06/16/2005

Address of Property: 6850 SOUTH SHORE DRIVE #1
CHICAGO, IL 60649

Legal Description of Property: SEE ATTACHED EXHIBIT A

Tax ID No.: 20-24-413-006-1022

Dated: August 23, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

LEONILO CRUZ, Vice President

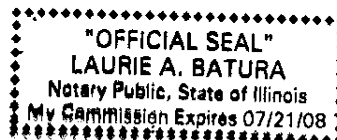
MIN#: 10019680004013559
PH#: 1-888-679-6377

State of Illinois
County of Dupage

On August 23, 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared, LEONILO CRUZ personally known to me or proven to me on the basis of satisfactory evidence to be the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this August 23, 2005.

Laurie A. Batura
Notary Public/Commission Expires: 7-21-2008



Handwritten initials/signature

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“EXHIBIT A”

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

UNIT NUMBER 6850-1 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: (HEREINAFTER REFERRED TO AS PARCEL): THE SOUTHEAST 1/4 OF BLOCK 6 (EXCEPT THE NORTH 50 FEET THEREOF AND ALSO EXCEPTING THAT PART CONVEYED TO THE SOUTH CHICAGO RAILROAD COMPANY BY DEED DATED MAY 7, 1884 AND RECORDED JUNE 20, 1884, AS DOCUMENT NUMBER 555031 IN BOOK 1482, PAGE 626) IN SOUTH SHORE DIVISION NUMBER 5, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED DECEMBER 1, 1965 AND KNOWN AS TRUST NUMBER 34440, RECORDED IN THE OFFICE OF RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23176891, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.