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SATISFACTION OF MORTGAGE



When recorded Mail to: Nationwide Title Clearing 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#: 0525856068 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/15/2005 08:33 AM Pg: 1 of 2

L#: 3783312

The undersigned certifies that it is the present owner of a mortgage made by **GREGORY G SMITH** to **MOPTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** bearing the date 01/04/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0502633192

The above described mercyage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

known as: 7023N SHERIDAN RD #3E CHICAGO, IL 60626

PIN# 11-32-111-015-1008

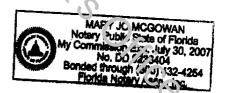
dated 08/16/2005
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, 10

By: VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 08/16/2005 by CHRIS JONES the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSIFMS, INC. on behalf of said CORPORATION.

MARY JO MCGOWAN (#DD0236404) Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NCRCN 4077400 ENH545587

form1/RCNIL1

SY SN MXXX

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STREET ADDRESS: 7023 NORTH SHERIDAN ROAD

#3E

JUNIA CLOPA'S OFFICO

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 11-32-111-015-1008

LEGAL DESCRIPTION:

UNIT 7023-3E IN SHERIDAN SHORE COURTS CONDOMINIUM AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND:

LOTS 1 AND 2 IN FICKEE AND CROSBY GREENLEAF SUBDIVISION OF LOT 1 IN BLOCK 10 OF CIRCUIT COURT PARTITION OF I'L EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHEAST FRACTIONAL 1/4 OF SECTION 32, TOWNSH P 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS FAHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF PAEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 0010405214, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

ALSO, THE EXCLUSIVE RIGHT TO THE USE OF S-64, A LIMITED COMMON ELEMENT AS DEFINED AND DISCLOSED BY THE DECLARATION AND SURVEY AFORESAID.