

# UNOFFICIAL COPY

Recording Requested By:  
AMERICA'S SERVICING COMPANY

When Recorded Return To:  
JUAN MORAN  
3501 W 73RD ST  
CHICAGO, IL 60629



Doc#: 0525856076 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/15/2005 08:49 AM Pg: 1 of 2



### SATISFACTION

America's Servicing Company #: 120502421 "MORAN" Lender ID: 516001/402028291 Cook, Illinois  
MERS #: 100056400720410813 VRU #: 1-298-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by JUAN J. MORAN AND MARIA MORAN, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR HOME LOAN CORPORATION DBA EXPANDED MORTGAGE CREDIT, in the County of Cook, and the State of Illinois, Dated: 09/28/2004 Recorded: 10/25/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0429933013, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 19-26-216-041-0000

Property Address: 3501 W 73RD ST, CHICAGO, IL 60629

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

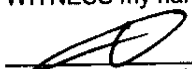
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
On August 29th, 2005

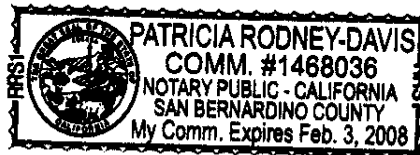
By:   
TYTHE RICHARDSON, Assistant Secretary

STATE OF California  
COUNTY OF San Bernardino

On August 29th, 2005, before me, PATRICIA RODNEY-DAVIS, a Notary Public in and for San Bernardino in the State of California, personally appeared TYTHE RICHARDSON, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
PATRICIA RODNEY-DAVIS  
Notary Expires: 02/03/2008 #1468036



Prepared by: Gisel Rodriguez (106), America's Servicing Company 4185 Hallmark (This area for notarial seal)  
Pkws., MAC # X0702-013, San Bernardino, CA 92407  
\*GR1\*GR1WFMF\*08/29/2005 04:07:11 PM\* WFMF03WFM00000000000000693901\* ILCOOK\* 1205082421 ILSTATE\_MORT\_REL \*GR1\*GR1WFMF\*

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**STREET ADDRESS:** 3501 W. 73RD ST.

**CITY:** CHICAGO

**COUNTY:** COOK

**TAX NUMBER:** 19-26-216-047-0000

**LEGAL DESCRIPTION:**

LOTS 1 AND 2 IN JAMES J. PRIESS RESUBDIVISION OF LOT 301 (EXCEPT THE WEST 30 FEET THEREOF) IN WILLIAM H. BRITIGAN'S MARQUETTE PARK HIGHLANDS, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4, EXCEPT THE WEST 50 FEET THEREOF OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF A LINE DRAWN 8 FEET SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE SOUTH 3/16 OF SAID WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, AFORESAID, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office