UNOFFICIAL COPY

Recording Requested By: AMERICA'S SERVICING COMPANY

When Recorded Return To: BARBARA BARAN 8007 W 30TH ST RIVERSIDE, IL 60546



Doc#: 0525856080 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/15/2005 08:49 AM Pg: 1 of 2



## SATISFACTION

America's Servicing Company #:1100 93970 "BARAN" Lender ID: K80002/114245160 Cook, Illinois MERS #: 100122200001277711 Vkt' 4: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by BARBARA LARAN, AN UNMARRIED PERSON., originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NO MINLE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 11/17/2004 Recorded: 12/13/2004 as instrument No.: 0434811018, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE WEST 35 FEET OF THE EAST 110 FEET OF LOT ( AND THE WEST 35 FEET OF THE EAST 110 FEET OF THE NORTH 35 FEET OF LOT 2 IN BLOCK 5 IN KIMBARK & HUBBARD'S SUBDIVISION OF TEH SOUTH 1/2 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 15-26-417-014-0000

Property Address: 8007 W 30TH ST, NORTH RIVERSIDE, IL 60546

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. 750/Fice

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. On August 29th, 2005

TYTHE RICHARDSON, Assistant Secretary

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## **UNOFFICIAL COPY**

STATE OF California COUNTY OF San Bernardino

On August 29th, 2005, before me, PATRICIA RODNEY-DAVIS, a Notary Public in and for San Bernardino in the State of California, personally appeared TYTHE RICHARDSON, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

PATRICIA RODNEY-DAVIS

Notary Expires: 02/03/2008 #1468036

PATRICIA RODNEY-DAVIS SAN BERNARDINO Comm. Expires Feb. 3, 2008

(This area for notarial seal)

Oberth Of County Clerk's Office Prepared By: Noe Marker (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, MAC # X0702-013, SAN BERNARDINO, CA 92407 866-430-0675