UNOFFICIAL CO

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 (LAND AM) AIMEE SHORTER

And When Recorded Mail To:

LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799



Loan#. 4053522637

KLS#. 409456



SATISFACTION OF MORTGAGE

O KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and resprding information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby comorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: KRISTI WALTERS MURPAY AND KRISTOPHER MURRAY, HUSBAND AND WIFE

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: OCTOBER 27, 2003

Recorded on: DECEMBER 08, 2003 as Instrument No. 2334219075 in Book No. --- at Page No. ---

Property Address: 923 S TAYLOR AVENUE, OAK PARIX, IL 60304-0000

County of COOK, State of ILLINOIS

PIN# 16-17-304-019

Legal Description: LOT 34 IN BLOCK 4 IN AUSTIN PARK SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE Copy Office ROREGOING INSTRUMENT ON AUGUST 23, 2005

ARGENT MORTGAGE COMPANY, L.L.C.

RUBEN L. VELIZ, JR., ASSISTANT ICE PRESIDENT

State of County of CALIFORNIA **ORANGE**

} ss.

On AUGUST 23, 2005, before me, JENNIFER MUNROE, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): JENNIFER MUNROE

JENNIFER MUNROE Commission # 1569180 Notary Public - California Orange County My Comm. Expires Apr 15, 2009