

UNOFFICIAL COPY

WHEN RECORDED, MAIL AND RETURN TO:
HSBC MORTGAGE SERVICES

577 LAMONT ROAD
ELMHURST, IL 60126

CSMC, INC. D/B/A DIRECT
MORTGAGE FUNDING

P.O. BOX 26556

WAUWATOSA, WI 53226

PREPARED BY:
DELORIS MISSICK
577 LAMONT RD.
ELMHURST, IL 60126
630-617-7000

Deloris Missick



Doc#: 0525856276 Fee: \$46.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 09/15/2005 12:04 PM Pg: 1 of 2

LOAN NO: TQS78

Title Order No.
Escrow No.

10572972

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **Mortgage Electronic Registration Systems, Inc.**
P.O. Box 2026, Flint, MI 48501-2026

all beneficial interest under that certain Mortgage dated APRIL 29, 2005 executed by
JOHN F. DIEDERICH, A SINGLE MAN, A SINGLE MAN

and recorded as Instrument No. 0513005190 on 05-10-2005 in book _____, Mortgagor,
page _____ of Official Records in the County Recorder's office of COOK County,
ILLINOIS, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

PIN# 14-05-211-021-1125

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Mortgage.

MERS#: 1000460-00 *10572972-1*
PH# 1-888-679-6371

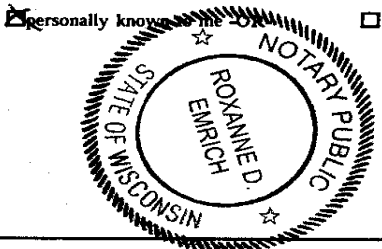
CSMC, INC. D/B/A DIRECT MORTGAGE
FUNDING, A CORPORATION

Elaine E. Jungen
Elaine E. Jungen
President

STATE OF Wisconsin)
COUNTY OF Waukesha) SS

On 04/29/2005 before me, Roxanne Emrich

personally appeared Elaine E. Jungen, President
NAME, TITLE OF OFFICER, SIGNATURE



personally known to me
proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same
in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Roxanne Emrich
Signature of Notary Roxanne Emrich

My Commission Expires: 10/16/05

34627.13644

UNOFFICIAL COPY

"LEGAL DESCRIPTION"

UNIT 34-A IN EAST POINT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PARTS OF LOTS AND BLOCKS IN COCHRAN'S 2ND ADDITION TO EDGEWATER IN THE EAST 1/2 OF FRACTIONAL SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT (A) TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 20350217; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

10572972

Property of Cook County Clerk's Office