

UNOFFICIAL COPY



Doc#: 0525856285 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/15/2005 12:26 PM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817



Illinois  
County of Cook

Loan #: 100013044381  
Index: 29860  
JobNumber: 865\_2401

### RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that DEEPGREEN BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**Original Mortgagor:** PAUL A. WIESHUBER  
**Property Address:** 2244 N. ELM, RIVER GROVE, IL 60171  
**Doc. / Inst. No:** 0332917172  
**PIN:** 12-34-204-043-0000  
**Legal:** See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

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IN WITNESS WHEREOF, DEEPGREEN BANK, has caused these presents to be executed in its corporate name by its authorized officers this 25th day of August 2005 A.D. .

DEEPGREEN BANK

SHERRY DOZA, VICE PRESIDENT



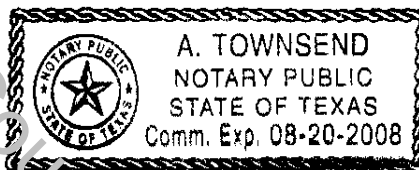
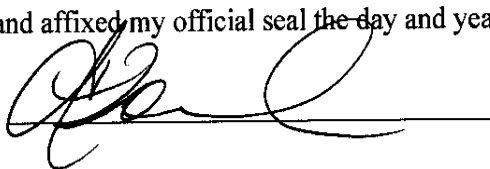
# UNOFFICIAL COPY

STATE OF TEXAS  
COUNTY OF HARRIS

On this 25th day of August 2005 A.D. , before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of DEEPGREEN BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:  
Sherry Doza  
Stewart Mortgage Information  
3910 Kirby Drive, Suite 300  
Houston, Texas 77098



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## EXHIBIT 'A'

JOB #: 865 J.R  
LOAN #: 100012044381  
29835 29860

### EXHIBIT A

PARCEL ID: 12-34-204-043-0000

#### LEGAL DESCRIPTION:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE STATE OF ILLINOIS, TO WIT:

LOT 6 (EXCEPT THE NORTH 25 FEET THEREOF) AND THE NORTH 30 FEET OF LOT 7 IN BLOCK 4 OF N.O. SHIVELY AND COMPANY'S FULLERTON AVENUE PARK ADDITION BEING A SUBDIVISION (EXCEPT FOR THE RAILROAD RIGHT OF WAY) SOUTH OF THE INDIAN BOUNDARY LINE, THE EAST 20 ACRES OF THE NORTHWEST FRACTIONAL 1/4 OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO: (1) GENERAL REAL ESTATE TAXES FOR THE YEAR 2000 AND SUBSEQUENT YEARS. (2) COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD. (3) PRIVATE, PUBLIC AND UTILITY EASEMENTS AND GOVERNMENTAL ASSESSMENTS TO IMPROVEMENTS AS DEPICTED.

THIS PROPERTY IS OWNED BY OR VESTED IN :

PAUL A. WIESHUBER