UNOFFICIAL COPY

Doc#: 0525806053 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 09/15/2005 09:04 AM Pg: 1 of 2

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236 309520

Prepared by: MoTHU KUMAR OCWEN LOAN SERVICING, LLC 1661 Worthington Road Suite 100 West Palm Beach, Florida 33409 Loan Number: 33985862 09:5 S Investor #: 2385

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated AUGUST 10, 2004 and executed by F.RA.NCISCO J. VARGAS AND MARIA VARGAS, as Mortgagor(s), in the amount of \$ 185,000.00, and recorded on \$\frac{3-31-20001}{3-31-20001}, in Book \_\_\_\_\_\_\_ at Page as document number \$\frac{\Omega \cup \alpha \cup \alp

## **LEGAL DESCRIPTION:**

LOT 43 AND THE NORTH 1/2 OF LOT 42 IN BLOCK 7 IN HANSON'S SUPDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL. MERIDIAN, LYING NORTH OF THE CENTER LINE OF GRAND AVENUE, IN COOK COUNTY, ILLINOIS.

Commonly known as: 2241 N MARMORA AVE, CHICAGO, ILLINOIS

Tax ID #: 13-32-210-010-0000

Dated: AUGUST 02, 2005

## **UNOFFICIAL COPY**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FREMONT INVESTMENT & LOAN

Name: Paul Neff
Title: Vice President

STATE OF FLORIDA

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on AUGUST 02, 2005, by Paul Neff, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FREMONT INVESTMENT & LOAN, a corporation, on behalf of the corporation. Paul Neff is personally known to me.

} }SS

Witness my Hand and Seal of Office.

Notary Public - State of Florida

Johnna Miller
My Commission DD273769
Expires December 09 2007