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Doc#: 0525806086 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/15/2005 09:43 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000652701712005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for off er good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey ard quit-claim unto:

Name(s)....:

ELIZABETH J JONES, L'ARNIE B JONES

Property

5262 IMPERIAL DR.

P.I.N. 31331040160000

Address....:

RICHTON PARK,IL 60471

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 05/10/2004 and ecorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A 2.5 Document Number 0414535119, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 29 day of August, 2005.

Mortgage Electronic Registration Systems, Inc.

Roberto Garcia

Assistant Secretary

of the second

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Annette Tago a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Roberto Garcia, personally known to ne (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the toregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and derive ed the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 29 day of August, 2005.



Annette Tago, Notary public Commission expires 05/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ELIZABETH J JONES, LARNIE B JONES 5262 IMPERIAL DR

RICHTON PARK, IL 60471

Prepared By: R. Nickolas

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684



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LOT 138 IN BURNSIDE'S LAKEWOOD MANOR UNIT NO. 4. A SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP Proposity of Cook County Clark's Office 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL