UNOFFICIAL COPY



Doc#: 0525806188 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/15/2005 03:09 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000417418282005N

KNOW ALL MEN BY THESE PRESENTS

That Beal Bank, S.S.B. of the County of LOS A CELES and State of CALIFORNIA, by Countrywide GP, Inc., General Partner of Countrywide Home Loans Servicing I.P., as Attorney-In-Fact, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....

YVETTE J. BLACK a/k/a, Y VŁTTE

HOUSER, CARL BLACK

Property

6754 SOUTH LOOMIS BLVD,

P.I.N. 20-20-303-045

CHICAGO,IL 60636

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired Address..... in, through, or by a certain mortgage bearing the date 07/30/2001 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0010800429, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 19 day of August, 2005.

Power Of Attorney being simultaneously recorded.

Beal Bank, S.S.B., by Countrywide GP, Inc., General Partner of Countrywide Home Loans Servicing LP, as Attorney-In-

Fact

Roberto Garcia Assistant Secretary

0525806188 Page: 2 of 3

UNOFFICIAL COPY

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Annette Tago a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Roberto Garcia, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 19 day of August, 2005.

A TTE TAGO

CC A #1417689 O

NOTARE FUBLIC CALIFORNIA II

Los Angeles County

My Comm. Exp. MAY 13, 2007 D

Annette Tago No ary public Commission expires 05/13/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

YVETTE J. BLACK a/k/a, YVETTE LOUSER and others 6754 SOUTH LOOMIS BOULEVARD CHICAGO, IL 60636

Prepared By:

Sara Gomez

ReconTrust Company, N.A.

176 Countrywide Way MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

The state of the s

UNOFFICIAL COPY

ALL OF LOT 27 AND THAT PART OF LOT 28 LYING NORTH OF THE FOLLOWING DESCRIBED LINE: COMMENCING AT A POINT ON THE EAST LINE OF LOT 28, A DISTANCE OF 3.5 FEET, SOUTH OF THE NORTHEAST CORNER OF LOT 28, THENCE WEST ON A LINE PARALLEL WITH THE NORTH LINE OF LOT 28 A DISTANCE OF 50 FEET; THENCE NORTH ON A LINE PARALLEL WITH THE HAST LINE OF LOT 28, A DISTANCE OF 4.2 FEET, THENCE WEST CN A LINE PARALLEL WITH THE NORTH LINE OF LOT 28, A DISTANCE OF 4.2 FEET, THENCE SOUTH ON A LINE PARALLEL WITH THE EAST LINE OF LOT 28, A DISTANCE OF 2.5 FEET, THENCE WEST ON A LINE PARALLEL WITH THE NORTH LINE OF LOT 28, A DISTANCE OF 3.59 FEET MORE OR LESS TO THE WEST LINE OF LOT 28, ALL IN ENGLEWOOD ON THE HILL, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/6 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DW # 50-30-303-042