

UNOFFICIAL COPY

Document Prepared by: ILMRSD-4 10/16/03

Tankina Larramore

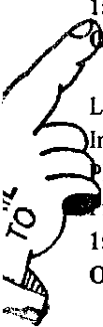
Address: 8100 Nations Way, Jacksonville, FL 32256

When recorded return to:
JACQUELINE SMOLEK
15715 PEGGY LANE #3
OAK FOREST, IL 60452-



Doc#: 0525808072 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/15/2005 10:20 AM Pg: 1 of 2

Loan #: 0000162946
Investor Loan #: 0009723131
PIN/Tax ID #: 28-17-402-021
Property Address:
15715 PEGGY LANE #3
OAK FOREST, IL 60452-



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **EverHome Mortgage Company, FKA Alliance Mortgage Company**, whose address is **8100 Nations Way, Jacksonville, FL 32256**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

2

Original Mortgagor(s): **JACQUELINE K. SMOLEK, MARRIED TO DANIEL SMOLEK**

Original Mortgagee: **BANK UNITED OF TEXAS FSB**

Loan Amount: \$59,750.00 Date of Mortgage: 12/15/1993

Date Recorded: 12/15/1993 Document #: 03-25665

Legal Description: **SEE ATTACHED...**

and recorded in the official records of **COOK** County, State of **Illinois** and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **8/11/2005**.

EverHome Mortgage Company, FKA Alliance Mortgage Company

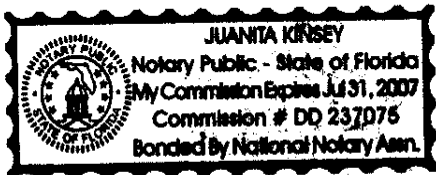
Abigail Roe
Assistant Secretary
State of **FL** County of **DUVAL**

Brenda Harper
Vice President

On this date of **8/11/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Brenda Harper** and **Abigail Roe**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Assistant Secretary** respectively of **EverHome Mortgage Company, FKA Alliance Mortgage Company**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Juanita Kinsey**
My Commission Expires: **07/31/2007**



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UNOFFICIAL COPY**LEGAL DESCRIPTION:**

162946

UNIT 9-3 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR SHIBUI SOUTH CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A TRUST AGREEMENT DATED JANUARY 1, 1984, AND KNOWN AS TRUST NUMBER 61991, RECORDED ON MARCH 5, 1993 AS DOCUMENT 93168945, AS AMENDED FROM TIME TO TIME, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Clerk's Office