UNOFFICIAL COPY

Loan # 9810153

RELEASE OF MORTGAGE

Doc#: 0525808196 Fee: \$46.00 Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 09/15/2005 12:13 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, That ASTORIA FEDERAL MORTGAGE CORPORATION, does hereby release and discharge a certain mortgage from ROBYN RAWERS-HALPRIN and RICHARD A. HALPRIN to ASTORIA FEDERAL MORTGAGE CORPORATION, dated November 12, 2004 in the principal amount of \$500,000.00, and recorded on December 7, 2004 in the Land Records of the County of COOK, State of Illinois, in Instrument no. 0434233189, to which reference may be had; the note secured by said mortgage having been fully paid and satisfie 1.

Premises kn/, wn as: 1301 S. Federal Street, Chicago, IL 60605 Property II No:

IN WITNESS WHERFOF. ASTORIA FEDERAL MORTGAGE CORPORATION, acting herein by Cari Ruderma' its Assistant Secretary, has hereunto set its hand and seal this 22nd day of August, 2005.

IN THE PRESENCE OF:

ASTORIA FEDERAL MORTGAGE CORPORATION

Robert Leventhal

Cari Ruderman, Assistant Secretary

STATE OF NEW YORK }
COUNTY OF NASSAU }

On August 22, 2005 before me, the undersigned, a Notary Public in and for said State, personally appeared Cari Ruderman, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me the he/she/they executed same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s) or the person upon behalf of which the individual(s) acted executed the instrument.

Notary Public

MARY A. BERK
Notary Public, State of New York
No. 01BE5084103
Qualified in Nassau County
Commission Expires August 25, 20

Record & Return: Ticor Title Insurance 203 N LaSalle Suite 2200 Chicago, IL 60601

0525808196 Page: 2 of 2

UNOFFICIAL COPY

STREET ADDRESS: 1301 S. FEDERAL

CITY: CHICAGO COUNTY: COOK COUNTY

TAX NUMBER: 17-21-213-006-0000

LEGAL DESCRIPTION:

LOT 5 IN MC LEAN RESUBDIVISION, BEING A SUBDIVISION OF BLOCK 5 IN DEARBORN PARK UNIT NUMBER 2, SUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN PART OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office