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Document Prepared by:
LaShonda Johnson
When recorded return to :
NETBANK
9710 TWO NOTCH RD
(800) 933-2890
Lien Release Department



Doc#: 0525808245 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/15/2005 01:57 PM Pg: 1 of 1

State Of IL
County Of COOK
NETBANK #: 4000034078
Investor Loan# :
PIN/Tax ID # :
MIN #: 100014440000340786
VRU Tel. #: 1-888-679-6377
Property Address:
170W NORMAN CT
DES PLAINS, IL 60016-0016

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE


IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **G4313 MILLER RD. FLINT MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s) : **ROBERTO G DE HUELLES AND SHIRLEY E DE HUELLES**
Original Mortgagee : **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**
Loan Amount : **\$252,000.00** Date of Mortgage : **01/16/2004**
Date recorded : **01/28/2004** Book: Page: Document # : **0402847098**

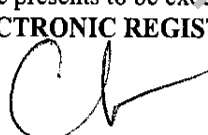
Legal Description : **LOT 229 IN BRENTWOOD IN DES PLAINES UNIT NO. 7, BEING A SUBDIVISION OF PART OF LOT 4 OF THE OWNER'S SUBDIVISION OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID BRENTWOOD IN DES PLAINES UNIT NO. 7 REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON, NOVEMBER 19, 1963 AS DOCUMENT NO. 2123077, IN COOK COUNTY, ILLINOIS.**

and recorded in the records of **COOK** County, State of **IL**, and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **08/17/2005**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



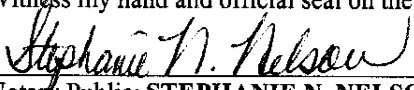
CHUCK ARCHIE
VICE PRESIDENT



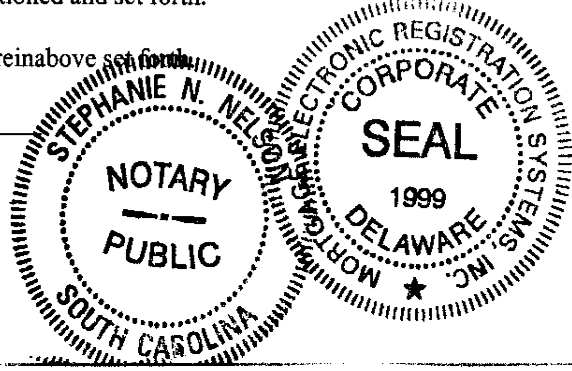
C. BROWN
ASSISTANT VICE PRESIDENT

STATE OF SC COUNTY OF RICHLAND

On this date **08/17/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **CHUCK ARCHIE** and **C. BROWN**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT VICE PRESIDENT** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, execute and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **STEPHANIE N. NELSON**
My Commission Expires: **5/14/2011**



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N-4
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