UNOFFICIAL COP

Doc#: 0525810000 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Date: 09/15/2005 08:53 AM Pg: 1 of 3

X

Release of Deed

Ful

Partial

Know all Men by these presents, that JPMORGAN	CHASE BANK NA
SUCCESSOR BY MERGER TO BANK ONE NA	("Bank") in
consideration of one dollar, and other good and valua whereof is hereby acknowledged, does hereby release	able considerations, the receipt se, convey and quit claim unto
THOMAS A GAJDA AND ANNA J GAJDA	and its/his/their heirs, legal
<u> </u>	
representatives and assigns, all the right, title, interes	st, claim or demand
whatsoever Bank may have acquired in, through or b	ov a certain Mortgage dated
09/05/00 as Document Number 00735511	Book NA Page NA recorded/
registered in the Recorder's/Registrars Office of CO	OK County, in
the State of Illinois applicable to the property, situate	d in said County and State,
legally described as follows, to-wit:	2,0
SEE ATTACHED	

Property Address: 7230 N KILPATRICK AVE

LINCOLNWOOD

L 60712

PIN 10-27-315-049-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

00414511119141

BATCH



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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINCTON, KY as of

08/29/05

GAN CHASE CANK NA

Its: Mortgage Officer

Attest:

AARON ZAMORA Its: Authorized/Officer -004 CC

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before agents of JPMORGAN CHASE BANK NA me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

OFFICIAL SEAL GARGI SEN NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 4-22-2007

My Commission Expires:

This instrument was prepared by: AARON ZAMORA

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After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606

LEXINGTON KY 40576-9982

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THE SOUTH TWO (2) FEET OF LOT FIFTY-ONE (51). ALL OF LOT FIFTY-TWO (52) AND LOT FIFTY-THREI (53) (EXCEPT THE SOUTH EIGHTEEN (18) FEET THEREOF) IN TOUHY AVE HIGHLANDS, A SUBDIVISION OF WEST 498 FEET OF EAST FIFTEEN (15) ACRES OF WEST TWENTY (20) ACRES OF SOUTH FORTY (40) ACRES OF SOUTHWEST QUARTER (1/4) OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 13 EAS' OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office