



Doc#: 0525812015 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/15/2005 09:48 AM Pg: 1 of 3

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

ABOVE SPACE FOR RECORDER'S USE ONLY

DOCID#000816785422005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc of the County of LOS ANGELES and State of CALIFORNIA , for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: FRED CASSARA, SUSANNE CASSARA

Property 1638 N. 18TH AVENUE, P.I.N. 15031220270000
Address.....: MELROSE PARK, IL 60160

heir, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/17/2005 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 508104208, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 24 day of August, 2005.

Mortgage Electronic Registration Systems, Inc.

Aaron Lewis
Assistant Secretary

SPB
SW
my
OM

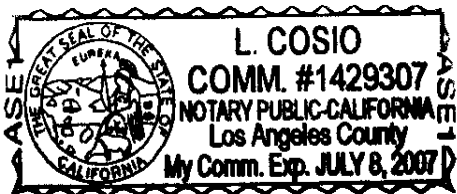
UNOFFICIAL COPY

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, L. Cosio a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Aaron Lewis, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24 day of August, 2005.



L. Cosio
L. Cosio, Notary public
Commission expires 07/08/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

FRED CASSARA, SUSANNE CASSARA
1638 N 18TH AVE
MELROSE PARK, IL 60160

Prepared By: B. Loehr
ReconTrust Company, N.A.
176 Countrywide Way
MS: LAN-88
Lancaster, CA 93535-9946
(800) 540-2684



UNOFFICIAL COPY

03/09/2005 17:27 738861

SANVA W. LAW

Mar 09 05 03:59p

Cc: Mitacek & Rohde

279-7924

PAGE 04/08

P. 4

Z-MAR-2005 11:56

Gold-Fax Message

Page 4/8

**CHICAGO TITLE INSURANCE COMPANY
COMMITMENT FOR TITLE INSURANCE
SCHEDULE A (CONTINUED)**

ORDER NO.: 1409 ST5071888 DNC

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 4 IN BLOCK 15 IN GOSS JUDD AND SHERMAN'S WEST DIVISION STREET HOME ADDITION
BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE
12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 63 ACRES THEREOF AND
EXCEPT LOTS 19 AND 20 IN BLOCK 4 IN GOSS AND JUDD AND SHERMAN'S MELROSE PARK
HIGHLANDS BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 3 AFORESAID) IN
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

GENERAL
AC1

PAGE A2

AC1

03/02/05

11:40:19