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Doc#: 0525815056 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/15/2005 09:57 AM Pg: 1 of 2

When Recorded Mail To:

Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

312210

Somali Chorge

Prepared by: SONALI CHORGE,
OCWEN LOAN SERVING, LLC
1661 Worthington Road Suite 100
West Palm Beach, Florida 33409
Loan Number: 34605907 0524 S
Investor # : 2412

**ILLINOIS
RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated DECEMBER 09, 2004 and executed by DARNELL RICE, as Mortgagor(s), in the amount of \$198,000.00, and recorded on 1-21-2005, in Book _____ at Page _____ as document number 0502105011, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION :

THE SOUTH 11 FEET OF LOT 17 AND ALL OF LOT 18 IN BLOCK 4 IN L.W.B. DAY'S SUBDIVISION OF BLOCK 4 OF W.J. MORTON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 729 NORTH HAMLIN AVE, CHICAGO, ILLINOIS

Tax ID #: 18111040100000

Dated: AUGUST 06, 2005

*2/1
RF
file*

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Property of Cook County Clerk's Office

**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. ACTING SOLELY AS A NOMINEE
FOR FREMONT INVESTMENT & LOAN**

Name: Paul Neff
Title: Vice President

STATE OF FLORIDA }
COUNTY OF PALM BEACH }SS }

The foregoing instrument was acknowledged before me, the undersigned Notary, on AUGUST 06, 2005 , by Paul Neff, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS A NOMINEE FOR FREMONT INVESTMENT & LOAN** a corporation, on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.



Notary Public - State of Florida



Johanna Miller
My Commission DD273765
Expires December 09, 2007