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Doc#: 0525815059 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/15/2005 09:57 AM Pg: 1 of 2

When Recorded Mail To: Financial Dimensions, Inc. 1400 Lebanon Church Road Pittsburgh, PA 15236

> Prepared by: SONALI CHORGE OCWEN LOAN SERVICING, LLC 1661 Worthington R. ad Suite 100 West Palm Beach, Flori ta 3409 Loan Number: 40476269 Cd2/, S Investor #: 2375

RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated JULY 30, 2004 and executed by JUAN SANTANA, as Mortgagor(s), in the amount of \$412,300.00, and recorded on 9-ZZ-ZOUY, in Book as document number ___ at Page ` 0426613043, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumt ered the described property:

LEGAL DESCRIPTION:

Legal Description: Lot 48 in Block 3 in Field's Boulevard Addition to Irving Park, a Subdivision of the East 1/2 of the West 1/2 of the Southwest 1/4 of Section 13, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook 750 County, Illinois.

Commonly known as: 4157 N WHIPPLE ST, CHICAGO, ILLINOIS

Tax ID #: 13-13-319-001-0000

Dated: AUGUST 06, 2005

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REGISTRATION **MORTGAGE** ELECTRONIC SYSTEM\$,INC., ACTING SOLELY AS A NOMINEE FOR FINANCE AMERICA,LLC.

Name: Paul Neff Title: Vice Ptesident

DOOR OR STATE OF FLORIDA

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on AUGUST 06, 2005 , by Paul Neff, Vice President of MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS A NOMINEE FOR FINANCE AMERICA, LLC. a corporation, on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

Notan Public - State of Florida

My Commission DD273785 xpires December 09, 2007