

UNOFFICIAL COPY



Doc#: 0525815062 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/15/2005 10:03 AM Pg: 1 of 3

When Recorded Mail To:

Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236 **31052**

Purvi Shah

Prepared by: PURVI SHAH
OCWEN LOAN SERVICING, LLC.
1661 Worthington Road, Suite 100
West Palm Beach, Florida 33409
Loan Number: 41754490 0825 S
Investor # 2402

**ILLINOIS
RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated JUNE 02, 2005 and executed by KEVIN ONEILL, as Mortgagor(s), to ~~★~~ as Beneficiary in the amount of \$ 200,000.00, and recorded on 6-21-05, as document number 0517214335, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property: *A mortgage electronic registration system*

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Commonly known as 4021 WEST PATTERSON, CHICAGO, IL

Tax ID #: 13-22-223-085-0000

Dated: AUGUST 08, 2005

Handwritten initials/signature

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Property of Clerk's Office
} SS

OCWEN LOAN SERVICING, LLC.


Name: Paul Neff
Title: Servicing Officer

STATE OF FLORIDA

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on AUGUST 08, 2005, by Paul Neff, Servicing Officer of **OCWEN LOAN SERVICING, LLC.**, a Limited Liability Company, on behalf of the Limited Liability Company. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.


Notary Public - State of Florida



Johnna Miller
My Commission DD273765
Expires December 08, 2007

UNOFFICIAL COPY**TICOR TITLE INSURANCE COMPANY****ORDER NUMBER:** 2000 000566333 CH**STREET ADDRESS:** 4021 W. PATTERSON AVE.**CITY:** CHICAGO**COUNTY:** COOK COUNTY**TAX NUMBER:** 13-22-223-085-0000**LEGAL DESCRIPTION:**

ALL OF LOT 14 AND THE EAST 10 FEET OF LOT 13 IN BLOCK 2 IN BAUER AND MACMAHONS
ADD TO IRVING PARK A SUBDIVISION IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF
THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.