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0525815095 Fee: \$30.50 Doc#: Eugene "Gene" Moore Cook County Recorder of Deeds Date: 09/15/2005 11:31 AM Pg: 1 of 4

return to:

Brown & Associates 10592-A Fuqua PMB 426 Houston, TX 77080

Return To:

NEW CENTURY MORTGAGE CORPORATION 18400 VON KARMAN, SUITE 1000 IRVINE, CA 92513

Prepared By:

NEW CENTURY MORTGAGE CORPORATION 18400 VON KARMAN, SUITE X000 IRVINE, CA 92612

Loan Number: 0001268436

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 18400 VON KARMAN, SUITE 1000, IRVING, CA 92612 does hereby grant, sell, assign, transfer and convey unto expessive Bank Nation Trust Company as trustee under the pooling and servicing agreement dated as a figure 2004 ascent Trust 2004 ascent iffill, 2004 (Samp Trust 2004 - Not (herein" Assignee"), a corporation organized and existing under the laws of whose address is C/6 49 28 Loop central Dr. Houston, Cr a certain Mortgage dated December 22, 2003 , made and executed by 12 C/6 FAYE IOANNIDES

to and in favor of NEW CENTURY MORTGAGE CORPORATION property situated in **COOK**

upon the following described County, State of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Parcel ID#: 08-08-201-012-1273

, ARLINGTON HEIGHTS, ILLINOIS 60005 Property Address: 1116 S. NEW WILKE ROAD #308 such Mortgage having been given to secure payment of One Hundred Thirty-Five Thousand and No/100 -----135,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

Records of **COOK**

(or as No. , at page

County, 0401214117) of the State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage with Acknowledgment

11/97

-995W(IL) (0109).01

Amended 6/00

Page 1 of 2

VMP MORTGAGE FORMS - (800)521-7291



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0001268436

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 29, 2003

W. wo	NEW CENTURY MORTGAGE CORPORATION	
Witness ENIXO Riges	(Assignor)	
Witness	By: (Signature)	
witness	Magda Villanueya	
	A.V.P.\Shippin/g Manager	
Attest Marisa G Garrasco		
Seal:	/	
AUG CORDINATION OF THE PROPERTY OF THE PROPERT		
THE SALES OF THE S		
State of CALIFORNIA municipality		
County of ORANGE		
This instrument was acknowledged before me on	cember 29, 2003	
by Magda Villanueva	Tamber 20, 2000	
-, ····•		
A M B \ Obligation Manager	0,	of
as A.V.P.\Shipping Manager NEW CENTURY MORTGAGE CORPORATION		
	C	
	Marisa G Carrasto	
-995W(IL) (0109).01	Page 2 of 2	

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

STATE OF CALIFORNIA COUNTY OF ORANGE

On December 22, 2003 before me the undersigned Marisa G. Carrasco, A Notary Public in and for Orange County and the State of California, personally appeared Magca Villanueva, A.V.P/Shipping Manager of New Century Mortgage, who proved to me on the basis of satisfactory evidence to be the persons whose names are subscribed to the within instrument and acknowledged to me that their authorized capacities, and that by their signatures on the instrument the persons, or the entity upon behalf of which the persons acted, executed the instrument.

Witness my hand and official seal

MARISA G. CARRASCO
COMM. # 1405482
UNITARY PUBLIC - CALIFORNIA
Ordange County
My Comm. Expires Marich 15, 2007

Signature of Notary Public

Marisa G. Carrasco COMMISSION # 1405482 COMMISSION EXPIRES: March 15, 2007

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the land referred to in the policy is ribed as follows:

Parcel 1: Unit 2-308 togethe with its addivided percentage delineated and defined in the Declaration recorded as Document No. 96889987, as amended from time to time, in the Northeast 1/4 of Section 8, Township 41 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Non-exclusive perpetual easement appurtenant to and for the benefit of Parcel 1 created by Cross-Easement Agreement recorded as Document No. 21023805, for ingress, egress, public utilities, sanitary sewer and water, in Cook County, Illinois.

Property of County Clerk's Office