

UNOFFICIAL COPY



Doc#: 0525815001 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/15/2005 08:15 AM Pg: 1 of 2

Recording requested by and
This document prepared by and
When recorded Return to:
NANCY A WHITMER
Wells Fargo Home Equity
Loan Servicing Center
PO Box 31557, Billings, MT 59107
Phone: 866-255-9102

APN/PID/Tax ID: 14-18-111-009-0000
Loan #: LCA 65406054440001

Assignment of Mortgage

For Value received the undersigned hereby grants, assigns and transfers to:

Wells Fargo Bank, NA, 2324 Overland Ave., Billings, Mt., 59102

all beneficial interest under that certain **Mortgage** executed by **JEFFREY P SCHAF AND MAUREEN SCHAF** to **NATIONAL BANK OF KANSAS CITY** and bearing the date **07-09-2004** and recorded in the office of the Recorder of **COOK** County, State of **ILLINOIS**, in Book **N/A**, at Page **N/A**, as Document No. **0420147041**, on **07-19-2004**, describing land therein as:

Legal Description: **SEE EXHIBIT A**

Property Address: **2249 W LELAND AVENUE - CHICAGO, IL 60625**

Dated: **08-26-2005**

NATIONAL BANK OF KANSAS CITY



Denise Jutz

**Asst. Vice President, Wells Fargo Bank, N.A.,
Attorney-in-fact for NATIONAL BANK OF KANSAS CITY**

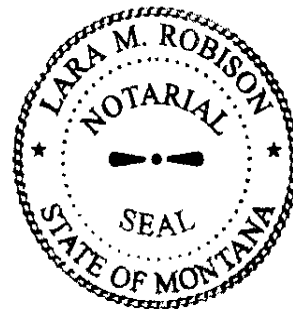
State of Montana/County of Yellowstone }ss.

On **08-26-2005**, before me, the undersigned, a Notary Public in and for the State, personally appeared **Denise Jutz**, to me known, who being duly sworn, did acknowledge that he/she is an Assistant Vice President of Wells Fargo Bank, NA, attorney-in-fact for **NATIONAL BANK OF KANSAS CITY**, and that said instrument was signed on behalf of said corporation.



LARA M ROBISON

Notary Public for the State of Montana
Residing at **YELLOWSTONE**, County, **BILLINGS**, Montana
My Commission Expires: **APRIL 16, 2009**



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Property of Cook County Clerk's Office

Exhibit "A"

LEGAL DESCRIPTION:

LOT 29 IN AMBERG AND SHORT'S SUBDIVISION OF LOTS 121 AND 173, BOTH INCLUSIVE IN THE PARTITION BY CIRCUIT COURT OF COOK COUNTY, ILLINOIS OF THAT PART OF LOT 1 LYING NORTH EAST OF LINCOLN AVENUE IN THE PARTITION BY THE SUPERIOR COURT OF CHICAGO OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office