

Doc#: 0525815011 Fee: \$34.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/15/2005 08:21 AM Pg: 1 of 6

Recording Requested By: Wells Fargo Bank, N.A.

Prepared By: CARLY ANDERSON WELLS FARGO BANK 2202 W ROSE GARDEN LANE PHOENIX, AZ 85027

After Recording please return to: Wells Farga Bank, N.A. DOCUMENT MANAGEMENT P. O. BOX 3.357 BILLINGS, MT 69107

APN / Tax ID # 14-29 - 417-061-1008

| State ofILLINOIS {Space Above | e This Line For Recording Data} | | | | | | |
|--|--------------------------------------|--|--|--|--|--|--|
| Reference #: 20052007400177 | Account #: 9650 -659, 7464681 - 1998 | | | | | | |
| Document #:0313833131 | 654 654 11. | | | | | | |
| MORTGAGE MODIFICATION AGREEMENT | | | | | | | |
| This Modification is made this 10 th, day of | Arrust 2005 hetween | | | | | | |

| * *** | Well- Tong Polic N.A. | |
|-------|---|---|
| | Wells Fargo Bank, N.A. (the "Bank") | |
| and | JOHN W BARTKOWSKI | |
| | Name(s) of borrower(s) (the "Borrower") | |
| and | | |
| | Name(s) of borrower(s) (the "Borrow_r") | _ |
| and | | |
| • | Name(s) of borrower(s) (the "Borrower") | _ |
| and | | |
| | Name(s) of borrower(s) (the "Borrower") | _ |
| and | · | |
| anu | | _ |
| أمسما | Name(s) of borrower(s) (the "Borrower") | |
| and_ | | _ |
| | Name(s) of borrower(s) (the "Borrower") | |
| | <u></u> | C |
| and | JOHN BARTKOWSKI | Ž |
| | Name(s) of mortgagor(s)/trustor(s) (the "Mortgagor") | 4 |
| resid | ding at 2500 NORTH SEMINARY AVE APT BE CHICAGO, IL, 60614 | |
| | Address | |
| and | | |
| | Name(s) of mortgagor(s)/trustor(s) (the "Mortgagor") | |
| and | () B.B. (-) (1121/8/801) | |
| | Name(s) of mortgagor(s)/trustor(s) (the "Mortgagor") | |
| and | 1 more gagos (5) diastor (5) (dic 1910) tgagor) | |
| ши. | Mamo(a) of motorous(a)/4 (((12) | |
| and | Name(s) of mortgagor(s)/trustor(s) (the "Mortgagor") | |
| anu . | | |
| | Name(s) of mortgagor(s)/trustor(s) (the "Mortgagor") | |
| and . | | |
| | Name(s) of mortgagor(s)/trustor(s) (the "Mortgagor") | |

BY Phu Phu

| modifies an original Mortgage (i) dated 04/28/2003 (together with any modifications to it made prior to the date of this Modification), (ii) which was executed to secure a home equity line of credit agreement ("Line of Credit") dated 04/28/2003 in the original maximum principal amount of \$89,250.00 with a maturity date of 04/28/2043 , and payable to the order of Wells Fargo Bank, N.A. (iii) which is recorded in Book/Roll N/A at page(s) 1-7 of the COUNTY of COOK County, State of ILLINOIS as document No. 0313833131 , (iv) in connection with the filing of which, a mortgage registry tax was paid to the Treasurer of said COUNTY in the amount of \$N/A on N/A and that Treasurer has placed his or her stamp on the Mortgage, said stamp bearing the number N/A and (v) which affects the rights with respect to the collateral defined therein as the "Property" which is located at 2500 NORTH SEMINARY AVENUE CHICAGO, IL 606142203 |
|--|
| and is described as follows: |
| PARCEL 1: UNIT 8 'E' IN CENTRE COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 20 (EXCEPT THE NORTH 7 1/2 FEET CONVEYED TO THE CITY OF CHICAGO FOR STREET PURPOSES) IN WELTZER, PICK AND HUBER'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 17 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIR) PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97904899, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE NUMBER P-8E AND STORAGE SPACE NUMBER 3-3E AND S-8ER, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 97904899, IN COOK COUNTY, ILLINOIS. |
| 14 00 447 004 4000 |
| This Modification further modifies the Line of Credit to reflect certain changes to the Borrower's revolving Line of Credit with the Lender that is secured by the Mortgage and the Borrower/Co-Grantor acknowledge that the Line of Credit and Mortgage are valid and enforceable and represent the Borrower's/Co-Grantor's legal and binding obligations, free and clear of any claim, defense or offset. |
| Agreement |
| Accordingly, in consideration of the premises and other good and valuable consideration, each paid to the other, the parties to this Modification agree to as follows: |
| Change in Credit Limit. The Borrower/Co-Grantor hereby agrees that the maximum available principal amount of the Line of Credit is now \$ 149,250.00 and that the nien of the Mortgage shall secure the Line of Credit up to that amount as it is advanced and outstanding from time to time. |
| Each reference in the Mortgage to the maximum amount of the line of credit is hereby awarded to the extent necessary to reflect the increased maximum amount of the line of credit. Each reference in the Mortgage to the "Line of Credit" shall be deemed on and after the date of this Modification is refer to the Line of Credit as it is now amended by the Modification, together with any future extensions, modifications, or renewals thereof. The lien of this Mortgage shall continue to secure the revolving Line of Credit, which is now evidenced by the modified Line of Credit. |
| Extension of Maturity Date. The Borrower hereby agrees that the revolving Line of Credit will terminate and the entire unpaid principal balance outstanding on the Line of Credit, together with any unpaid finance charges and other charges, will be due and payable in full on N/A Until such date, the Borrower agrees to make the monthly payments as disclosed in the Line of Credit. |
| Finance Charge/Margin. The Borrower hereby agrees that the daily periodic rate will be N/A increased N/A decreased to 1/365 or 1/366 during leap years of N/A over the "Index Rate" which is disclosed in the Line of Credit. |

Rescission. The Borrower/Co-Grantor has exercised their right to rescind any use of the Line of Credit for purposes other than to purchase the Property. Therefore, the Mortgage and Line of Credit are hereby modified to close the Line of Credit, to limit the "Secured Debt" to \$\sum_{N/A}\$ as it relates to the Line of Credit and to delete all Riders attached to the Mortgage as they may relate to an open-end line of credit.

The following terms and conditions apply regardless of which boxes are checked above:

All original terms and conditions of the Line of Credit and Mortgage (including any previous modifications) remain in full force and effect, except as modified by this Modification, and the Borrower/Co-Grantor agrees to be bound by and to perform all of the covenants and agreements in the Line of Credit and Mortgage at the time and in the manner therein provided.

The Borrower agrees to pay or reimburse the Lender for any and all fees payable to public officials in connection with this Modification, and the recording hereof, including any Mortgage registry tax that may be due.

This Modification does not increase or extend any revolving credit insurance Borrower purchased in connection with the Line of Credit. C.e. it insurance means credit life, credit accident and health and/or credit disability insurance.

The Borrower agrees that the Lender may make certain changes to the terms of the Line of Credit at specified times or upon the occurrence of specified events. The Lender may make insignificant changes, such as changes in the address for payments, billing cycle dates, prynert due dates, day of the month on which index values are determined, index or interest rate rounding rules, and balance computation method (if the change produces an insignificant difference in the interest the Borrower will pay). The Lender also may make changes that will benefit the Borrower, such as additional options or a temporary reduction in rates or fees. In accordance with federal law, the Lender also may change the index and margin the Lender uses to determine the annual percentage rate if that index is no longer available. The Lender can make any of these changes discussed above without the Borrower's consent, unless state law provides otherwise. The Lender will give the Borrower notice of any change that is required by law. The Lender also can make changes that the Lender and Borrower agree to in writing.

Co-Grantor Liability. Any party that signs below as a "Co-grantor" did not execute the Line of Credit but signs to grant and convey, under the terms of the Mortgage, such interest as that party may have in the Property. Such party is not personally obligated to pay the debt evidenced by the Line of Credit and this Modification and secured by the Mortgage (as renewed, extended, and amended hereby), and agrees that Lender and Corrower may agree to extend, modify, forbear or make any accommodations with regard to such debt or the Mortgage (as renewed, extended, and amended hereby) without such party's consent.

NOTICE TO CONSUMER

(For purposes of this notice, "Consumer" and "I" refer to the Mortgagor) THIS IS A CONSUMER CREDIT TRANCSACTION.

I understand that:

- I should not sign this agreement before I read the entire document, even if otherwise advised.
- I should not sign this if it contains any blank spaces.
- I am entitled to an exact copy of this and any other agreement I sign.
- I have the right to prepay the unpaid balance due under this agreement at any time without penalty; and I may be entitle to receive a refund of unearned charges in accordance with the law.

· IN WITNESS WHEREOF, the Borrower/Co-Grantor and Lender have executed this Amendment as of the day and year first above written.

| Wells Fargo Bank | , N.A. |
|------------------------------------|--|
| Name of Bank | 1.5 |
| By: () ERAWY | A. Vesuris/ SOZ: |
| 9 Proli | lessor / U |
| ITS Wells | Forgo Brosk N.d. |
| DAI | |
| J | 8.9.05 |
| JOHN BAR (KUWSK) Mortgagor/Trustor | |
| Mortgagor/Trustor | |
| Mortgagor/Trustor | Ox |
| | |
| Mortgagor/Trustor | 0/2 |
| Mortgagor/Trustor | C |
| Mortgagor/Trustor | Z/Dx. |
| JOHN W BARTKOWSK Borrower | |
| D | |
| Borrower | 7.6 |
| Borrower | |
| Воггоwer | |
| Borrower | |
| Borrower | |
| | |
| { | {Acknowledgements on Following Pages}} |

0525815011 Page: 5 of 6

UNOFFICIAL COPY

· FOR NOTARIZATION OF BANK PERSONNEL

| ACKNOWLEDGMENT (All-Purpose): | |
|--|--|
| STATE OF Arrange , (| COUNTY OF MACCOPA SS., the undersigned, a Notary Public in and for said State, |
| | , the undersigned, a Notary Public in and for said State, |
| personally appeared | |
| JERANY A. | V Paula |
| personally known to me -OR- | proved to me on the basis of satisfactory evidence/ to be |
| | within instrument and acknowledged to me that he/she/they |
| | ies), and that by his/her/their signature(s) on the instrument |
| the person(s), or the entity upon behalf of which the person | son(s) acted, executed the instrument. |
| WITNESS my hand and official seal. | and the second second |
| Signature: Mexicouse Sardwell Name: Diane Louise Cardwell (type or printed) My Commission expires: 406-7007 | DIANE LOUISE CARDWELL |
| Signature: Maria ou une su università di uni | Notary Public - Arizona |
| Name 1) and wise (ardwell | Markcopa County My Comm. Expires Apr 6, 2008 |
| Name: Under Control | My Comm. Expired the |
| (type or printed) | |
| My Commission expires: 01-00-7007 | |
| wry commission expires. | |
| | |
| | (Seal) |
| | (Scar) |
| 0/ | |
| | |
| | |
| | |
| FOR NOTARIZATION OF BORROWERS/MORTGA | GCRS |
| | 46 |
| | · //, |
| ACKNOWLEDGMENT (All-Purpose): | |
| | COUNTY OF |
| | , the undersigned, a Notary Public in and for said State, |
| personally appeared | · O _A |
| | |
| personally known to me OR- | proved to me on the basic of satisfactory evidence/ to be |
| | within instrument and acknowledged to me that he/she/they |
| the person(s), or the entity upon behalf of which the person | ies), and that by his/her/their signa are(;) on the instrument |
| WITNESS my hand and official seal. | son(s) acted, executed the instrument. |
| WITHESS my hand and official scal. | 10 |
| Signature: | |
| organitae. | 1.5 |
| Name: | |
| (type or printed) | |
| (3F2 21 F2) | |
| My Commission expires: | |
| | |
| | |
| | (Seal) |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| EQ360E (6/2005) | |

0525815011 Page: 6 of 6

UNOFFICIAL COPY

| | COUNTY OF | COOK | } ss. |
|--|--|--|--------------------|
| On 8-9-05 before me, personally appeared | , the undersigned | d, a Notary Public in ar | id for said State, |
| personally known to me the person(s) whose name(s) is/are subscribed to the wexecuted the same in his/her/their authorized capacity(is the person(s), or the entity upon behalf of which the person WITNESS my hand and official seal. | vithin instrument ies), and that by l | his/her/their signature(s) | e that he/she/they |
| Signature: | | | |
| Name: | | \supset | |
| (type or ornited) | | - | |
| Mr. Commission and | | | |
| My Commission expire 3. | | | |
| 4 | | | |
| Ox | | (Seal) | |
| | | | |
| ACKNOWLEDGMENT (All-Purpose): | | 1 | |
| STATE OF CHUINDIA OZ, C | COUNTY OF | COOK | SS. |
| On $8-9-05$ before me. | the undersigned | d, a Notary Public in ar | nd for said State, |
| personally appeared John W. BARTKU! | 113KI - A | Single PE | 12 3 A |
| personally known to me -OR- | proved to me o | on the basis of satisfactor | y evidence/ to be |
| the person(s) whose name(s) is/are subscribed to the w | vithin incomment | and acknowledged to me | e that he/she/they |
| executed the same in his/her/their authorized capacity(in the person(s), or the entity upon behalf of which the person is a contract the person in the person in the person in the person is a contract the person in the person is a contract the person in t | es), and that by i son(s) acted thec | mis/ner/meir signature(s) of outed the instrument | on the instrument |
| WITNESS my hand and official seal. | ,511(0) 0010() 51100 | | |
| Signature: Patricia Siatka | • | | |
| Name: PATRICIA SIATKA | } " | 'OFFICIAL SEAL" Patricia Siatka | |
| (type or printed) | | lotary Public, State of Illinois | |
| My Commission expires: 5-25-08 | My | y Commission Exp. 05 25/20 38 | |
| | | | |

(Seal)