

UNOFFICIAL COPY



Doc#: 0525815105 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/15/2005 12:14 PM Pg: 1 of 2

Aleasha Welsh
Prepared by: ALEASHA WELSH
When recorded return to:
FINANCIAL DIMENSIONS, INC.
1400 LEBANON CHURCH ROAD
PITTSBURGH, PA 15236
Loan number: 403197812 (10119)
MIN: 100176104031978121



ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by that certain Mortgage, the undersigned hereby releases said Mortgage which formally encumbered the described property:

ORIGINAL MORTGAGOR: RAMIREZ, ANTONIO
ORIGINAL MORTGAGEE: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING
SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC
AMOUNT: \$172,000.00
DATED: 04/01/2004 RECORDED: 04/06/2004
BOOK: - PAGE: - DOC/INSTR # 0409741129
PROPERTY ADDRESS: 2045 WEST CONCORD PLACE, CHICAGO, IL 60647
COUNTY: COOK
Tax ID 14-31-333-029-1010 (1052)
LEGAL DESCRIPTION: PLEASE SEE "EXHIBIT A"

Dated: September 2, 2005

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,
INC. ACTING SOLELY AS NOMINEE FOR ACCREDITED
HOME LENDERS, INC.

By: *Sarah Janvrin*
Name: SARAH JANVRIN
Title: ASSISTANT VICE PRESIDENT



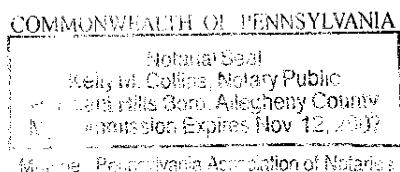
STATE OF PENNSYLVANIA
COUNTY OF ALLEGHENY

Before me, a Notary Public in and for said county and state, personally appeared the above named MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. by SARAH JANVRIN its ASSISTANT VICE PRESIDENT, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of its Board of Directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned of officers.

In testimony whereof I have hereunto subscribed my name and affixed my seal September 2, 2005

Notary Commission Expires: 11/12/2007

By: *Kelly M. Collins*
Notary Public:
KELLY M. COLLINS



SHZ
SM

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Borrower: **RAMIREZ, ANTONIO**
Loan No: **403197812 (10119)**

EXHIBIT "A"

H-52846

**UNIT 506 AND PARKING UNIT P-22 IN BUCKTOWN COMMONS CONDOMINIUM AS
DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED
PARCEL OF REAL ESTATE:**

**PART OF LOTS 50 TO 66, BOTH INCLUSIVE, IN JOHNSON'S ADDITION TO CHICAGO, BEING A
SUBDIVISION OF LOTS 3,5 AND 6 IN THE ASSESSOR'S DIVISION OF UNSUBDIVIDED LANDS IN
THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST
OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS
DOCUMENT NUMBER 1194026. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE
DECLARATION OF CONDOMINIUM RECORDED MAY 16, 2002 AS DOCUMENT NUMBER
0020561174, AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.**

**P.I.N. 14-31-333-029-1010
14-31-333-026-1052**

C/K/A 2045 WEST CONCORD, UNIT 506, CHICAGO, ILLINOIS 60647