



Recording Requested By:  
GMAC MORTGAGE CORPORATION

Doc#: 0525817040 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/15/2005 10:14 AM Pg: 1 of 1

When Recorded Return To:  
TIFFANY SHERILL  
512 MUSKEGON AVENUE  
CALUMET CITY, IL 60409



### SATISFACTION

GMAC MORTGAGE CORPORATION #0600833309 "SHERILL" Lender ID:30001/600833309 Cook, Illinois PIF: 08/22/2005  
MERS #: 100037506008333099 VRU #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for lender, GMAC Mortgage Corporation ) holder of a certain mortgage, made and executed by TIFFANY SHERILL, originally to MORTGAGE AMENITIES CORP., in the County of Cook, and the State of Illinois, Dated: 09/19/2003 Recorded: 10/21/2003 as Instrument No.: 0329429322, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 17 IN BLOCK 4 IN FORD CALUMET CENTER, A SUBDIVISION OF THE WEST 1376.16 FEET OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

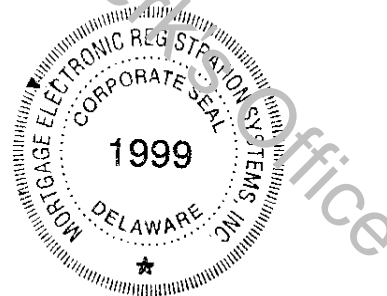
Assessor's/Tax ID No. 30-07-303-028

Property Address: 512 MUSKEGON AVENUE, CALUMET CITY, IL 60409

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for lender, GMAC Mortgage Corporation )  
On September 1st, 2005

By:   
Janice Burt, Assistant Secretary



STATE OF Iowa  
COUNTY OF Black Hawk

On September 1st, 2005, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Janice Burt, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

M. CLARK  
Notary Expires: 05/17/2007 #728505

(This area for notarial seal)

581  
5/17/07  
M. Clark