

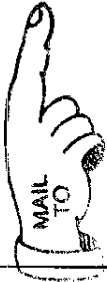
UNOFFICIAL COPY

Recording Requested By:
GMAC MORTGAGE CORPORATION



Doc#: 0525817055 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/15/2005 10:32 AM Pg: 1 of 2

When Recorded Return To:
KAMBIZ EFTEKHAR
67 W SCHILLER STREET
CHICAGO, IL 60610



SATISFACTION

GMAC Mortgage Corp - Consumer #: 8008469298 "EFTEKHAR" Lender ID: 50910/8008469298 Cook, Illinois PIF: 08/23/2005
MERS #: 100069700008469299 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GHS Mortgage, LLC d/b/a Windsor Mortgage) holder of a certain mortgage, made and executed by KAMBIZ EFTEKHAR, originally to Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GHS Mortgage, LLC d/b/a Windsor Mortgage), in the County of Cook, and the State of Illinois, Dated: 06/28/2002 Recorded: 07/19/2002 in Book/Reel/Liber: 9489 Page/Folio: 0146 as Instrument No.: 0020792408 does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE WEST 19.25 FEET OF LOT 10 AND THE WEST 19.25 FEET OF THE NORTH 25.0 FEET OF LOT 11, ALL IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PART OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO, AND CERTAIN RESUBDIVISION, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED APRIL 30, 1962 AS DOCUMENT NO. 18461872, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 17-04-217-066

Property Address: 67 W SCHILLER STREET, CHICAGO, IL 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, GHS Mortgage, LLC d/b/a Windsor Mortgage)
On September 2nd, 2005

By: _____
Janice Burt, Assistant Secretary

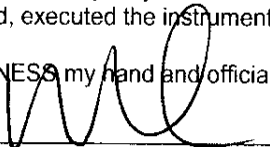


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STATE OF Iowa
COUNTY OF Black Hawk

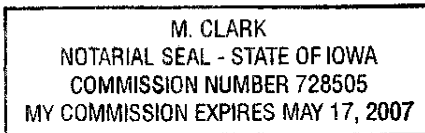
On September 2nd, 2005, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared Janice Burt, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



M. CLARK

Notary Expires: 05/17/2007 #728505



(This area for notarial seal)

Property of Cook County Clerk's Office