

UNOFFICIAL COPY



0525817077

Prepared By: Paula Bloechl  
US Bank Corporate Loan Services  
1850 Osborn Avenue  
Oshkosh, Wisconsin USA 54902

Doc#: 0525817077 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/15/2005 11:15 AM Pg: 1 of 2

When Recorded Return To:  
US Recordings  
2925 Country Drive 26583658  
St. Paul, Minnesota USA 55117



Satisfaction of Mortgage

Date: August 29, 2005

Loan#: 463387022  
CostCenter#: 2512120  
Invoice#: E0277608

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **Dahlia J Garrison, Irrevocable Generation Skipping Trust A U/A dtd 06/10/1985 for the benefit of Lois G. Young to Firstar Bank, N.A. MORTGAGEE**, as Document Number **0020701504** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

The undersigned has changed its name or identity from **Firstar Bank, N.A.** to **US Bank National Association** as a result of merger, consolidation, amendment to charter or articles of incorporation, or conversion of articles of incorporation or charter from federal to state, state to federal, or from one form of entity to another.

**\*\*See Attached Exhibit A for Legal Description  
US Bank National Association**

PIN: 31-6473343

By

*Ann K. Gurno*

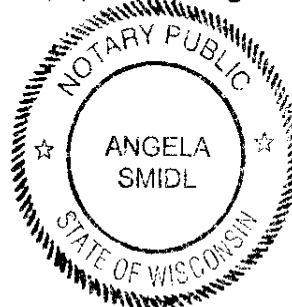
**Ann K Gurno, Loan Operations Officer**

STATE OF Wisconsin )  
COUNTY Winnebago ) SS

The foregoing instrument was acknowledged before me this **29th day of August, 2005** , by **Ann K Gurno the Loan Operations Officer** , of **US Bank National Association**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association** .

*Angela Smidl*

Angela Smidl, Notary Public  
My Commission (Expires)(Is): **August 12, 2007** .



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## Exhibit A

UNIT #: **5469-3N** , **INGLESIDE COURT CONDOMINIUM HOMES SOUTH** AS DELINEATED ON A SURVEY OF FOLLOWING DESCRIBED REAL ESTATE; THE SOUTH 4-7/8 INCHES OF LOT 6, ALL OF LOT 7 AND THE NORTH 49 FT 9-1/2 INCHES OF LOT 10 IN BLOCK 20 IN EGANDALE, A SUBDIVISION OF THE EAST 118 ACRES OF THE SW 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE 3RD PM, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24776936, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS --- LKA: 5469 S INGLESIDE AVE #3N, CHICAGO, IL 60615



**U26553658-01FB02**

SAT OF MORTGAGE  
LOAN# 463387422  
US Recordings

20-11-328-027-1025

Property of Cook County Clerk's Office