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Doc#: 0525817102 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/15/2005 12:43 PM Pg: 1 of 3

**Prepared by and After Recording Return to:**

U.S. Bank Home Mortgage  
Attn: Pat Duncan - Final Docs  
221 W Cherry  
Nevada, MO 64772

Loan Number: 7810377504  
Pin Number: 17-10-209-025-1381



**ASSIGNMENT OF MORTGAGE**

For Value Received, on this 8TH day of SEPTEMBER, 2005 the undersigned hereby grants, assigns, and transfers to:

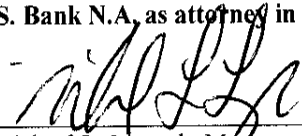
U.S. Bank N.A.  
4801 Frederica Street  
Owensboro, KY 42304 , GRANTEE

all beneficial interest under that certain Mortgage dated DECEMBER 16, 2003 executed by  
**FEB GRUMMAN, UNMARRIED, GRANTOR,**  
to, **FIRST SECURITY MORTGAGE, INC., GRANTOR**  
and recorded on DECEMBER 31, 2003 as Instrument/Document No. 0336500051  
**BOOK N/A, PAGE N/A**  
of Official Records in the County Recorder's office of COOK County ILLINOIS  
describing land therein as:

**SEE EXHIBIT 'A' - LEGAL DESCRIPTION ATTACHED**

Commonly known as: 211 E. OHIO STREET UNIT 2120, CHICAGO, ILLINOIS 60611  
**TOGETHER** with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued and accrue under said Mortgage.

**FIRST SECURITY MORTGAGE, INC**  
by U.S. Bank N.A. as attorney in fact

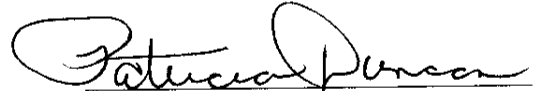
By:   
Michael L. Lipasek, Mortgage Banking Officer

SP3  
SM  
DM

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State of : **Missouri**  
County of: **Vernon**

On this **8TH, of SEPTEMBER, 2005**, before me Patricia Duncan, a Notary Public, in and for said state, personally appeared Michael L. Lipasek, to me personally known, who being by me duly sworn did say that he is the Mortgage Banking Officer of U.S. Bank N.A. who executed this Assignment of Mortgage as attorney in fact for **FIRST SECURITY MORTGAGE, INC**, a Corporation under the laws of The United States of America, on behalf of said Corporation.



By: Patricia Duncan – Notary Public  
BARTON COUNTY  
MY COMMISSION EXPIRES  
NOVEMBER 12, 2005



PATRICIA DUNCAN  
Barton County  
My Commission Expires  
November 12, 2005

Property of County Clerk's Office

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## TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000520981 OC

UNIT 2120

STREET ADDRESS: 211 E OHIO ST

CITY: CHICAGO

COUNTY: COOK COUNTY

TAX NUMBER: 17-10-209-025-1381

### LEGAL DESCRIPTION:

PARCEL 1: UNIT NO. 2120 IN THE GRAND OHIO CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 20 IN KINZIE'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN TOGETHER WITH EASEMENT CREATED BY DOCUMENT 8491432 AS AMENDED BY DOCUMENT 26279882, EASEMENT CREATED BY DOCUMENT NUMBER 17543160 AND EASEMENT CREATED BY DOCUMENT NUMBER 26150981; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99613754 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, SUPPORT, MAINTENANCE AND ENJOYMENT AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 99613753.

PARCEL 3: VALET PARKING RIGHT APPURTENANT TO PARCEL 1 TO HAVE ONE PASSENGER VEHICLE PARKING IN PARKING AREA AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99613754.

LEGALD