

**SATISFACTION OF  
MORTGAGE**

**When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683**

**L#:0678371105**

The undersigned certifies that it is the present owner of a mortgage made by **BRIAN JAROSCH AND VICKI JAROSCH** to **Washington Mutual Bank, FA** bearing the date 05/28/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0416241101

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 10 (EXCEPT THE WEST 45.0 FEET THEREOF) AND ALL OF LOT 9 IN MONDAY'S RESUBDMISION OF LOT 102 IN COUNTY CLERK'S RE-SUBDIVISION OF ASSESSOR'S DIVISION (EXCEPT LOTS 9 TO 17, 30, 34 AND 35 THEREOF) OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as:344 E. HILLSIDE AVE. BARRINGTON, IL 60010  
PIN# 01-01-126-060, 01-01-126-092 AND 01-01-126-097

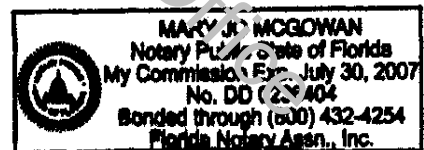
**dated 09/09/2005  
WASHINGTON MUTUAL BANK, FA**

*Crystal Moore*  
**CRYSTAL MOORE  
ASST. VICE PRESIDENT**

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/09/2005 by CRYSTAL MOORE the ASST. VICE PRESIDENT of **WASHINGTON MUTUAL BANK, FA** on behalf of said CORPORATION.

*Mary Jo McGowan*  
**MARY JO MCGOWAN NOTARY PUBLIC  
Notary Public Commission Expires 07/30/2007**



**Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



W156R 4433803