

UNOFFICIAL COPY

Doc#: 0525821219 Fee: \$36.00
Date: 09/15/2005 02:10 PM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#:1005009335

The undersigned certifies that it is the present owner of a mortgage made by **DALE A. BOTTCHEER AND LESLIE M. BOTTCHEER** to **AMERICASH** bearing the date 09/25/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0429622122

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

See Exhibit A
known as:316 NORTH WILLE STREET MOUNT PROSPECT, IL 60056
PIN# 03-34-306-014-0000

dated 09/10/2005
INDYMAC BANK, F.S.B.

Susan Straatmann
SUSAN STRAATMANN
ASSISTANT VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/10/2005 by SUSAN STRAATMANN the ASSISTANT VICE PRESIDENT of **INDYMAC BANK, F.S.B.** on behalf of said CORPORATION.

Mary Jo McGowan
MARY JO MCGOWAN NOTARY PUBLIC
Notary Public Commission Expires 07/30/2007



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.



IMBRC 4440730

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Loan No: 1005009335

'EXHIBIT A'

LOT 2 IN BLOCK 2 IN HILLCREST, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE NORTH 2-7/8 ACRES THEREOF) IN SECTION 34, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTH 23.5 ACRES OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT WEST 295.1 FEET OF THE SOUTH 295.1 FEET LYING NORTH OF SOUTH 543 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 34), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office