

# UNOFFICIAL COPY



Doc#: 0525835009 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/15/2005 07:16 AM Pg: 1 of 3

RTC45934  
Recordation Requested by  
and When Recorded Mail to:

Bloomington Bank and Trust  
150 S. Bloomington Road  
Bloomington, Illinois 60108

## SUBORDINATION AGREEMENT

WHEREAS, Matthew A. Fromm and Sara R. Fromm Mortgagor, by Mortgage dated March 28, 2005, and recorded in the Recorder's Office of Cook County, Illinois on March 28, 2005 as document number 0508749128, did convey unto Bloomington Bank and Trust, certain premises in Cook County, Illinois described as follows:

See Exhibit 'A' Attached Herein and Made a Part Hereof.

Commonly known as 635 North Dearborn Street #702, Chicago, IL 60610. The Real Property Identification Number is 17-09-227-002, 17-09-227-003, 17-09-227-004, 17-09-227-005, 17-09-227-006, 17-09-227-007, 17-09-227-008, 17-09-227-009, 17-09-227-010.

to secure a Note in the principal amount of Fifty Four Thousand One Hundred and 00/100 (\$54,100.00) Dollars, payable as therein provided, and

WHEREAS, Matthew A. Fromm and Sara R. Fromm by Mortgage dated \_\_\_\_\_ and recorded in the Recorder's Office of Cook County, Illinois on \_\_\_\_\_ as document number \_\_\_\_\_, did convey unto American Home Mortgage, the said premises to secure a Note for Three Hundred Forty Eight Thousand Five Hundred and 00/100 (\$348,500.00) Dollars, payable as therein provided; if the amount of said mortgage exceeds \$348,500.00 this Subordination Agreement shall be null and void and of no legal effect; and

WHEREAS, the Note secured by the Mortgage first described is held by Bloomington Bank and Trust in Bloomington, Illinois as sole owner and not as agent or trustee for any person, firm, or corporation; and;

WHEREAS, Bloomington Bank and Trust is willing to subordinate the lien of the Mortgage first described to the lien of the Mortgage recorded as document number \_\_\_\_\_ secondly described,

3 KY  
RHSP

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NOW THEREFORE in consideration of the premises and of the sum of One Dollar (\$1.00) to Bloomingdale Bank and Trust in hand paid, Bloomingdale Bank and Trust does hereby covenant and agree with the said American Home Mortgage; its successors and/or assigns, that the lien of the Mortgage, recorded as document number 0508749128 shall be and remain a second lien upon the premises thereby conveyed subject to the lien of the Mortgage secondly described to said American Home Mortgage as aforesaid, for all advances made or to be made on the Note secured by said last named Mortgage and for all purposes specified therein.

WITNESS, under my hand this 19 of August 2005.

BLOOMINGDALE BANK AND TRUST

By: *Florica Gociman*  
Florica Gociman

Title: Executive Vice President

State of Illinois       )  
                                  ) SS  
County of Cook        )

I, the Undersigned, a Notary Public in and for the state and county aforesaid, do hereby certify that Florica Gociman, personally known to me to be the Executive Vice-President of Bloomingdale Bank and Trust, an Illinois Corporation and personally known to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged as such Executive Vice- President, she signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial seal this 19 day of August, 2005.

*Ida Ritter*  
Notary Public

This document was prepared by  
Bloomingdale Bank and Trust  
and mail to:

150 S. Bloomingdale Road  
Bloomingdale, Illinois 60108



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## EXHIBIT A

UNIT NUMBER 702 & P-45 IN THE CARAVEL CONDOMINIUM, AS  
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF  
LAND:

THE WEST ½ OF LOT 5 AND ALL OF LOT 6 IN BLOCK 24 IN WOLCOTT'S  
ADDITION TO CHICAGO IN THE EAST ½ OF THE NORTHEAST ¼ OF SECTION  
9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

LOTS 3, 4, 5, 6, AND 7 IN COUNTY CLERKS DIVISION OF LOTS 7, 8, AND THE  
SOUTH 29 FEET OF LOTS 9 AND 10 IN BLOCK 24 IN WOLCOTT'S ADDITION  
TO CHICAGO IN THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 9,  
TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF  
CONDOMINIUM RECORDED 2/26/03 AS DOCUMENT NUMBER 0030275986;  
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON  
ELEMENTS IN COOK COUNTY ILLINOIS.

Cook County Clerk's Office