

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0525940033 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/16/2005 09:53 AM Pg: 1 of 2

Date: 08/15/05

Order Number: 1401 SA3678016

10F3

CIECHAN

25083595

SA3678016

ABSTRACT

No

1. Name of mortgagor(s): KEVIN P. WALSH AND ROBERT WALSH
2. Name of original mortgagee: ASSOCIATED BANK CHICAGO
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0413447002
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 13-16-104-002-0000
Common Address: 5371 WEST LAWRENCE AVENUE, #2,
CHICAGO, ILLINOIS 60630

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company
By: BRIDGET CIECHANOWSKI
Address: 171 NORTH CLARK, CHICAGO, ILLINOIS 60601
Telephone No.: (312) 223-2800



State of Illinois
County of Cook

This Instrument was acknowledged before me on 8/15/05 by BRIDGET CIECHANOWSKI
as (officer for/agent of) Chicago Title Insurance Company.

[Handwritten Signature]

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: BRIDGET CIECHANOWSKI
171 NORTH CLARK
CHICAGO, ILLINOIS 60601

Box 334

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Legal Description:

PARCEL 1:

UNIT 2 IN THE 5371 WEST LAWRENCE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 4 IN BLOCK 2 IN BUTLER'S MILWAUKEE AND LAWRENCE AVENUE SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF BLOCKS 53, 54 AND 55 IN VILLAGE OF JEFFERSON, LYING SOUTH OF LAWRENCE AVENUE (EXCEPT THE LOTS 12 AND 13 IN BLOCK 53) ALL BEING IN LOT 3 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. EXCEPTING THEREFROM THE FOLLOWING DESCRIBED SPACES:

COMMERCIAL SPACE: THE FOLLOWING PARCEL OF LAND LYING ABOVE A HORIZONTAL PLANE AT ELEVATION +20.81 FEET (ASSUMED DATUM) AND LYING BELOW A HORIZONTAL PLANE AT ELEVATION +33.88 FEET (ASSUMED DATUM) DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 4; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 4, A DISTANCE OF 0.75 FEET; THENCE WEST, A DISTANCE OF 0.75 FEET TO THE POINT OF BEGINNING; THENCE SOUTH, A DISTANCE OF 56.68 FEET; THENCE WEST, A DISTANCE OF 4.05 FEET; THENCE SOUTH, A DISTANCE OF 8.96 FEET; THENCE EAST, A DISTANCE OF 4.05 FEET; THENCE SOUTH A DISTANCE OF 19.65 FEET; THENCE WEST, A DISTANCE OF 16.50 FEET; THENCE NORTH, A DISTANCE OF 29.68 FEET; THENCE WEST, A DISTANCE OF 0.95 FEET; THENCE NORTH, A DISTANCE OF 4.00 FEET; THENCE WEST, A DISTANCE OF 4.73 FEET; THENCE NORTH, A DISTANCE OF 16.73 FEET; THENCE WEST, A DISTANCE OF 0.67 FEET; THENCE NORTH, A DISTANCE OF 9.91 FEET; THENCE EAST, A DISTANCE OF 4.92 FEET; THENCE NORTH, A DISTANCE OF 19.02 FEET; THENCE EAST, A DISTANCE OF 0.79 FEET; THENCE NORTH, A DISTANCE OF 6.10 FEET; THENCE EAST, A DISTANCE OF 17.14 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0504103146, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-2(P-1, P-2 AND P-3), LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0504103146.

PARCEL 3:

NON-EXCLUSIVE EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, SUPPORT, USE AND ENJOYMENT AS CREATED BY AND SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED FEBRUARY 10, 2005 AS DOCUMENT NUMBER 0504103147.