

UNOFFICIAL COPY

Prepared By:

CAROLYN S. PRICE
5 REVERE DR., STE 100
NORTHBROOK, IL 60062



Doc#: 0525946068 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/16/2005 09:29 AM Pg: 1 of 2

and When Recorded Mail To

REVERE MORTGAGE, LTD.
5 REVERE DRIVE-SUITE 100
NORTHBROOK, ILLINOIS 60062

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0058177759

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Wells Fargo Bank, N.A., A NATL. ASSN., ORGANIZED UNDER THE LAWS OF THE USA 3601 MINNESOTA DRIVE, MAC #4701-022, MINNEAPOLIS, MINNESOTA 55435 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 17, 2005 executed by JACQUELINE T CAPLAN AND ADAM S CAPLAN, WIFE & HUSBAND

MR OSOYU9 (2052)

PIN # 9704-201-054-0000

to REVERE MORTGAGE, LTD.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 5 REVERE DRIVE-SUITE 100
NORTHBROOK, ILLINOIS 60062
and recorded in Book/Volume No. _____, page(s) _____

as Document No. _____
County Records,

State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 1526 N NORTH PARK AVE, CHICAGO, ILLINOIS 60610
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

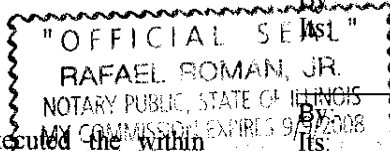
STATE OF ILLINOIS
COUNTY OF COOK

REVERE MORTGAGE, LTD.

On August 22, 2005 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared _____

By: _____
Its: _____



0525946067

known to me to be the and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Witness: _____

Notary Public _____

COOK County,

My Commission Expires 9/9/08

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Marathon Title
5 Revere Drive Ste 100
Northbrook IL 60062

Order No: CG165464MT

Reference No: mr050449

Exhibit "A"

PARCEL 1: LOT 85 IN THE SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125 AND ALL OF LOTS 123, 124, 127 AND 134 INCLUSIVE AND LOT 137 IN BRONSON'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS GRANTED BY THE CHICAGO TRANSIT AUTHORITY TO 1500 NORTH NORTH PARK, LLC DATED SEPTEMBER 19, 1995 AND RECORDED AS DOCUMENT 95692855 TO MAINTAIN A DRIVEWAY FOR INGRESS AND EGRESS ONLY OVER THE FOLLOWING DESCRIBED LAND: THE EAST 16.0 FEET OF LOTS 51, 54, 55, 58, 59, 62, 63, 66, 67, 70, 71, 74, 75, 78, 79, 82, 83, 86, 87 AND 90 IN W. B. OGDEN'S SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125, ALL OF LOTS 123, 124, 127 TO 134 AND 137 OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 1 THROUGH 4 (IN DIXON'S SUBDIVISION OF THE EAST 1/2 OF LOT 135, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 5 THROUGH 8 IN THE SUBDIVISION OF LOT 136, OF BRONSON'S ADDITION TO CHICAGO AND THE EAST 16.0 FEET OF LOTS 17, 20, 21, 24 AND 25 IN W. B. OGDEN'S SUBDIVISION OF LOTS 138, 139 AND THE RESUBDIVISION OF LOTS 142 TO 151 OF BRONSON'S ADDITION TO CHICAGO ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office