UNOFFICIAL COPY

LIMITED POWER OF ATTORNEY



Doc#: 0525946105 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 09/16/2005 11:52 AM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, that Beth Modzelewski, of the City of Bartlett, County of Cook, State of Illinois, has made, constituted and appointed, and BY THESE PRESENTS, do

make and constitute and appoint Darren Modzelewski of the City of Bartlett, Cook County, State of Mincis, Her true and lawful Attorney, for her and in her name, place and stead, to execute all agreements, mortgages, notes, deeds and other documents and take such other action as said attorney about Ave.. Bartlett, Illinois (see attached legal), granting and giving full power and authority to do and perform all and every act and thing whatever, requisite and necessary to be done, as fully, to all intents and nurposes, as they might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that said Attorney or His substitution and revocation, hereby ratifying and confirming all that expires on September 1, 2002.

| | IN TESTIMONY WHEREOF, Beth Modzelewski sets Her hand and seal thisth day of August 2005. |
|----|---|
| | Accepted Beth Modzelewski Beth Modzelewski |
| | Darren Modzelewski |
| | The undersigned witness certifies that Beth Modzelewski known to me to be the same person |
| | whose name is inscribed on the foregoing instrument appeared before me and the notary public and acknowledged signing and delivering the instrument as her free and coluntary act, for the uses and purposes therein set forth. I believe Her to be of sound mind and memory. |
| | Dated: August 2005. Witness: Witness: |
| | STATE OF ILLINOIS) |
| | COUNTY OF COOK) |
| | Rafel Roman |
| er | , a notary public in and for said County, Do hereby Certify that and Both Modzolowsk. known personally to me to be the same |
| | persons as are ascribed aforesaid, did sign and seal said instrument as a free and voluntory and for |
| | the purposes therein set forth. Given under my hand and notarial seal, this day of |
| | ACKAST COMMISSION - |
| | ("OFFICIAL SEAL") |
| | RAFAEL ROMAN, JR. () |
| | NOTARY PUBLIC, STATE OF ILLINOIS |
| | MY COMMISSION EXPIRES 9/9/2008 |

prepared by: Michael McConnell mail to: Marathon Title 5 Revere Dr. Northbrook, IL 60062

21

Derr

0525946105 Page: 2 of 2

Lago o or o

UNOFFICIAL COPY

Marathon Title 5 Revere Drive Ste 100 Northbrook IL 60062

Order No: CG164835MT Reference No: mr050438

Exhibit "A"

Parcel 1:

Unit 402-007: The South 29.47 feet, as measured at right angles to the South line thereof, of Lot 3 in Asbury Place, being a Subdivision of the Southwest 1/4 of Section 35, Township 41 North, Range 9, East of the Third Principal Merid'an, according to the plat thereof recorded January 27, 2004 as Document 0402719063, in Cook County, Illinois.

Parcel 2:

Non-exclusive easements for the benefit of Parcel 1 and other property for ingress, egress, use and enjoyment as set forth in and declared by the Declaration of covenants, conditions, easements and restrictions for Asbury Place Subdivision recorded July 13, 2004 as Document Number 0419545015, in Cook County, Illinois.

06-35-319-319-002-0000 (Affects underlying property)