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Document Prepared by:
Janet Peoples
When recorded return to :
NETBANK
9710 TWO NOTCH RD
(800) 933-2890
Lien Release Department



Doc#: 0525948063 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/16/2005 10:04 AM Pg: 1 of 2

State Of IL
County Of COOK
NETBANK #: 4000017175
Investor Loan# :
PIN/Tax ID # :
MIN #: 100014440000171751
VRU Tel. #: 1-888-679-6377
Property Address:
10200S LONGWOOD
CHICAGO, IL 60643--0643

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **G4313 MILLER RD. PLANT MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s) : **MICHAEL J. FLANNERY AND SUSAN M. LARSON**
Original Mortgagee : **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**
Loan Amount : **\$299,780.00** Date of Mortgage : **01/21/2004**

Date recorded : **02/02/2004** Book: Page: Document # : **0403331119**

Legal Description : <<SEE ATTACHED>>

and recorded in the records of **COOK** County, State of **IL**, and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **08/24/2005**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

C. BROWN
ASSISTANT VICE PRESIDENT

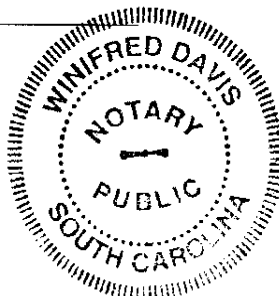
CHUCK ARCHIE
VICE PRESIDENT

STATE OF SC COUNTY OF RICHLAND

On this date **08/24/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **C. BROWN** and **CHUCK ARCHIE**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **ASSISTANT VICE PRESIDENT** and **VICE PRESIDENT** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, execute and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public **WINIFRED DAVIS**
My Commission Expires: **03/23/2008**



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State Of IL
County Of COOK
Investor Loan# :
POOL #:
NETBANK #: 4000017175
PIN/Tax ID # :
MIN #: 100014440000171751

Lien Prepared By: Lien Release Department
NETBANK
9710 TWO NOTCH RD
(800) 933-2890
VRU Tel. #: 1-888-679-6377

Legal Description: LOT C IN OWNERS DIVISION OF LOT 1 IN BLOCK 4 IN BARNARDS SUBDIVISION OF THAT PLAT OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 LYING WEST OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD IN SECTION 7, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THAT PART OF LOTS 1 Q AND THAT PART OF LOT 7 LYING NORTHERLY OF THE SOUTHERLY LINE OF LOT 1 EXTENDED WESTERLY TO THE WEST LINE OF THE SOUTHEAST 1/4 ALL IN R.C. GIVINS SUBDIVISION OF LOTS 3 AND 4 IN BLOCK 4 OF BARNARDS SUBDIVISION OF THAT PLAT OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 LYING WEST OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD IN SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office