

UNOFFICIAL COPY



0525948146

SATISFACTION OF MORTGAGE

Doc#: 0525948146 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/16/2005 02:16 PM Pg: 1 of 1

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 1129210111

The undersigned certifies that it is the present owner of a mortgage made by **JULIE A SINGLETON AKA JULIE PIN MARRIED TO FREDERIC PIN** to **UNITED AIRLINES EMPLOYEES' CREDIT UNION** bearing the date 03/20/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0312022073

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

A PARCEL OF LAND LOCATED IN THE CITY OF BARRINGTON, COUNTY OF COOK, STATE OF ILLINOIS, SECTION 1, TOWN 42 NORTH, RANGE 9 EAST AND KNOWN AS: BEING LOT NUMBER 11 IN ALVERSON'S ADDITION TO BARRINGTON OF COOK COUNTY RECORDS.
known as: 515 S SUMMIT BARRINGTON, IL 60010
PIN# 01-01-212-006-0000

dated 08/16/2005

ALLIANT CREDIT UNION FORMERLY UNITED AIRLINES EMPLOYEES' CREDIT UNION

By: _____
SUSAN STRAATMANN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 08/16/2005 by SUSAN STRAATMANN the VICE PRESIDENT of ALLIANT CREDIT UNION FORMERLY UNITED AIRLINES EMPLOYEES' CREDIT UNION on behalf of said CORPORATION.

MARY JO MCGOWAN (#DD0236404)
Notary Public/Commission expires: 07/30/2007

Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



UAERC 4297347 SW537709

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