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Document Prepared By: ILMRSD-5 04/28/05

RONALD E. MEHARG
1111 ALDERMAN DRIVE,
SUITE #350
ALPHARETTA, GA 30005
When recorded return to:
DOCX, LLC
1111 ALDERMAN DR., SUITE 350
ALPHARETTA, GA 30005
770-753-4373



Doc#: 0525948180 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/16/2005 03:02 PM Pg: 1 of 2

Project #: 472WFHM
Reference #: 472-9854019



* 4 7 2 - 9 8 5 4 0 1 9 *
Secondary Reference #: 20050828 (R048)
PIN/Tax ID #: 17-04-210-028 1013
Property Address:
1516 NO STATE PARKWAY
CHICAGO, IL 60610

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc., whose address is 2701 WELLS FARGO WAY, MAC X9901-026, MINNEAPOLIS, MN 55467, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): Un-Young Whang, an unmarried man
Original Mortgagee: WELLS FARGO HOME MORTGAGE, INC.
Loan Amount: \$142,000.00 Date of Mortgage: 7/8/2002

Document #: 0020804063

Comments:

Legal Description: UNIT 17-C IN 1516 NORTH STATE PARKWAY CONDOMINIUM AS DELINIATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS A PARCEL): THE SOUTH 15 FEET OF LOT 15, AND ALL OF LOTS 16, 17, AND LOT 18 IN SUBDIVISION OF LOT A IN BLOCK 1 IN CATHOLIC BISHOP OF CHICAGO SUBDIVISION OF LOT 13, IN BRONSONS ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 13, 1976 AND KNOWN AS TRUST NUMBER 1068278, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 23885634, TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS

and recorded in the official records of COOK County, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 08/02/2005.

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.

JESSICA LEETE
VICE PRES. LOAN DOCUMENTATION

LINDA GREEN
VICE PRES. LOAN DOCUMENTATION

\$10.00
surcharge

400
32
400
CP

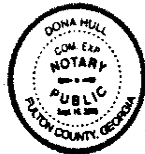
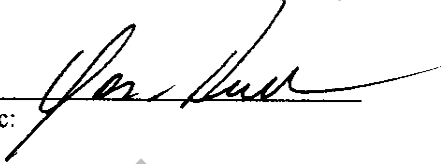
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State of GA
County of FULTON

On this date of **08/02/2005** before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named **LINDA GREEN** and **JESSICA LEETE**, to me personally known, who acknowledged that they are the **VICE PRES. LOAN DOCUMENTATION** and **VICE PRES. LOAN DOCUMENTATION**, respectively, of **Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public:



DONA HULL
Notary Public - Georgia
Fulton County
My Comm. Expires Sept. 16, 2006

Property of Cook County Clerk's Office