IOFFICIAL COPY

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

MARIA MARSHALL NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE MIAMISBURG, OH 45342 **ATTN: PAYOFFS** P.O. BOX 1820

DAYTON, OH 45482 - 0255

2490975

JULIE STANTON PO Date: 08/16/2005

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF **TITLES** IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0525953038 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/16/2005 09:16 AM Pg: 1 of 2

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JULIE STANTON MARRIED

to NATIONAL CITY MORTGAGE CO dated August 19, 2003 calling for the original principal sum of dollars (\$155,800.00), and recorded in Mortgage Record, page and/or instrument # 0325420052, of the records in the office of the Recorder of **COOK** County, **ILLINOIS**, more particularly described as follows, to wit:

6113 S CARPENTER AVE, CHICAGO IL - 60621

Tax Parcel No. VOL. 424 20-17-419-008

LOT 12 IN BLOCK 1 IN WM A MERIGOLD'S SUBDIVISION OF THE NORTH 3-3/4 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE 3RD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and sear by its proper officers, they being thereto duly authorized, this 19th day of August, 2005.

NATIONAL CITY MORTGAGE CO

Ву

MARYBETH CRISWELI

VICE PRESIDENT lts

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UNOFFICIAL COP

2490975 JULIE STANTON

State of OHIO County of **MONTGOMERY**

SS:

Before me, the undersigned, a Notary Public in and for said County and State this 19th day of August, 2005, personally appeared MARYBETH CRISWELL, VICE PRESIDENT, of

NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public

MARIA T. MARSHALL



MARIAT, MARSHALL NOTARY PUBLIC IN AND FOR THE STATE OF OHIO MY COMMISSION EXPIRES AUGUST 25, 2009 STA'S OFFICE