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Recording Requested By: PRINCETON RECONVEYANCE SERVICE

And When Recorded Mail To: PRINCETON RECONVEYANCE SERVICE P O BOX 13309 Mailcode #CA3501

Sacramento, CA 95813-3309

PREPARED BY:

PRINCETON RECONVEYANCE SERVICE P O BOX 13309

Mailcode #CA3501

Sacramento, CA 95813-3309

Gary Snyder



Doc#: 0525953172 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 09/16/2005 01:32 PM Pg: 1 of 2

Loan #: 0323296 ?7

Customer #: 784

RLS #: 1056651

SATISTACTION OF MORTGAGE

KNOW ALL MEN BY THESE PARSENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JOHN X REHOR AN) COLETTE REHOR, HUSBAND AND WIFE Original Mortgagee: EAGLE HOME LOANS, JNC., AN ILLINOIS CORPORATION

Mortgage Dated: FEBRUARY 24, 2005 Recorded on: MARCH 04, 2005 as Instrument No.

0506311135 in Book No. --- at Page No.

Property Address: 221 S. 9TH AVE LA GRANGE II 60525-

County of COOK, State of ILLINOIS

PIN# 18-04-410-006

Legal Description: THE WEST 130 FEET OF LOT 6 IN 31 OCK 14 IN LEITER'S THIRD ADDITION TO LAGRANGE, A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIIIAN, LYING WEST OF BLUFF AVENUE (EXCEPT THAT PART NORTH OF THE SOUTH 710 FEET OF THE WEST 1095 FEET THEREOF) IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 24, 2005 Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. 1595 SPRING HILL ROAD SUITE 310, VIENNA, VA 22182 PHONE # (888) 679-6377

By:

Blanca Vargas, Vice President

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Loan#: 0323296277 RLS#: 1056651

Page 2

State of County of

<u>CALIFORNIA</u>

gg.

On AUGUST 24, 2005, before me, **S. McCormick**, personally appeared **Blanca Vargas**, **Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name) / S. McCorrick

S. MCCORMICK
COMMISSION #1444857
NOTARY PUBLIC - CALIFORNIA
SACRAMENTO COUNTY
MY COMM. EXPIRES OCT 11, 2007