## **UNOFFICIAL COPY**

Recording Requested By: WASHINGTON MUTUAL BANK, FA

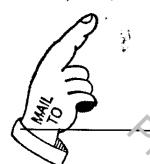
When Recorded Return To:

Washington Mutual PO BOX 45179 JACKSONVILLE, FL 32232-5179



Doc#: 0525953191 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/16/2005 02:22 PM Pg: 1 of 2



**SATISFACTION** 

WASHINGTON MUTUAL - CLIE' 17 908 #:0608028791 "LOPEZ" Lender ID:260/021/965137066 Cook, Illinois PIF: 07/28/2005

MERS #: 100081200000109781 VRL # 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by ENRIQUE D. LOPEZ AND BLANCA LOPEZ, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR C/U AMERICA FINANCIAL SER (ICES , INC, in the County of Cook, and the State of Illinois, Dated: 05/13/2003 Recorded: 06/02/2003 in Book/Reel/Liber: N/A Pagr/Folio: N/A as Instrument No.: 0315349123, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 19-14-226-028-0000

Property Address: 5822S SPAULDING AVE, CHICAGO, IL 60629

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA On August 25th, 2005

J Bone, Lien Release Assistant Secretary

STATE OF Florida COUNTY OF Duval

Continue of the continue of th On August 25th, 2005, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared J Bone, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and offician seal

Notary/Expires:

JOHNATHAN WHITTINGTON Notary Public, State of Florida My comm. expires Jan. 12, 2008 No. DD 280818

(This area for notarial seal)

Prepared By: Amir Travancic, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

\*AT\*ATWAMT\*08/25/2005 04:18:55 PM\* WAMU05WAMU0000000000000002847461\* ILCOOK\* 0608028791 ILSTATE\_MORT\_REL \*AT\*ATWAMT\*

0525953191 Page: 2 of 2

## **UNOFFICIAL COPY**

Property of County Clark's Office

LOT 10 IN BLOCK 6 IN WILSON P. CONOVER'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, "IN COOK COUNTY, ILLINOIS.
A.P.N. #: 19-14-226-028