

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

**SAMMI WRIGHT**  
**NATIONAL CITY MORTGAGE CO.**  
**3232 NEWMARK DRIVE**  
**MIAMISBURG, OH 45342**  
**ATTN: PAYOFFS**  
**P.O. BOX 1820**  
**DAYTON, OH 45482 - 0255**



Doc#: 0525953120 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/16/2005 12:26 PM Pg: 1 of 3

2143088  
ANDREW W SMALL  
PO Date: 08/05/2005

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ANDREW W SMALL AND LESLIE P BRANDT HUSBAND AND WIFE

to NATIONAL CITY MORTGAGE CO dated April 18, 2003 calling for the original principal sum of dollars

(\$264,000.00), and recorded in Mortgage Record , page and/or instrument # 0313441240, of the records in the  
office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

1807W ADDISON ST APT 2W, CHICAGO IL - 60613

Tax Parcel No. 14-19-402-034-1012, 14-19-402-034-1032

SEE ATTACHED LEGAL

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 9th day of August, 2005.

NATIONAL CITY MORTGAGE CO

By

WENDY RICHARDSON

Its

SUPERVISOR/AUTHORIZED SIGNER

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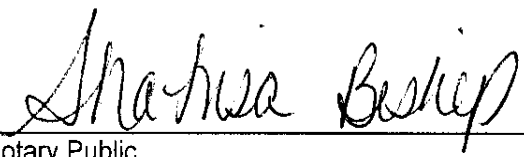
ANDREW W SMALL

State of OHIO )  
County of MONTGOMERY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 9th day of August, 2005, personally appeared WENDY RICHARDSON, SUPERVISOR/AUTHORIZED SIGNER, of NATIONAL CITY MORTGAGE CO

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



Notary Public  
SHALISA BISHOP



SHALISA BISHOP  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
OCT. 6, 2008

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## LEGAL DESCRIPTION - EXHIBIT A

395935

Unit 1907-2W and P-08

In the Addison Station Condominium as delineated on a survey of the following described Land: Lots 1,2,3,4,5,6 and 7 (except the West 11.97 feet and the North 90 feet of the East 7.5 feet of the West 19.47 feet of Lot 7) in Ford's Subdivision of Blocks 27, 28, 37 and 38 in the Subdivision of section 19, Township 40 North, Range 14, East of the Third Principal Meridian (except the Southwest 1/4 of the Northeast 1/4 and the Southeast 1/4 of the Northeast 1/4 and the East 1/2 of the Southeast 1/4 thereof) East of the Third Principal Meridian; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 0020851106 together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Pin# 14-19-402-010 & 14-19-402-011

Property of Cook County Clerk's Office