## **UNOFFICIAL COPY**



Doc#: 0525954052 Fee: \$26.50

Eugene "Gene" Moore

Cook County Recorder of Deeds Date: 09/16/2005 09:07 AM Pg: 1 of 2

When Recorded Mail To: Financial Dimensions, Inc. 1400 Lebanon Church Road Pittsburgh, PA 15236 30

Prepared by: ROSANI DSOUZA OCWEN LOAN SERV CING, LLC 1661 Worthington Rr ad Suite 100 West Palm Beach, Florida 33409 Loan Number: 32642746 030F S Investor #: 2267

## **ILLINOIS** RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated MAY 30, 2003 and executed by ALVIN THOMAS, as Mortgagor(s), in the amount of \$ 151,200.00, and as document number \_\_\_\_ at Page \_ recorded on 1-2803, in Book \_ 6320104084, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

## **LEGAL DESCRIPTION:**

LOT 4 IN BLOCK 2 IN MILLS AND SON'S SUBDIVISION NO. 2 IN THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 1748 NORTH MAYFIELD AVENUE, CHICAGO, ILLINOIS

Tax ID #: 13-32-406-024-0000

Dated: JULY 25, 2005

0525954052 Page: 2 of 2

## **UNOFFICIAL COPY**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR MERITAGE MORTGAGE CORPORATION

Name: Paul Neff
Title: Vice President

STATE OF FLORIDA

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before the undersigned Notary, on JULY 25, 2005, by Paul Neff, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR MERITAGE MORTGAGE CORPORATION, a corporation, on habit of the approaching Paul Neff is personally known to me

behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

Droporty Or C

Notary Public - State of Florida

Johnna Miller
My Commission DD273765
Expires December 09, 2007