

# UNOFFICIAL COPY




Doc#: 0525954071 Fee: \$26.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 09/16/2005 09:07 AM Pg: 1 of 2

**When Recorded Mail To:**

Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236

306931

  
Prepared by: ROSINI SOUZA  
OCWEN LOAN SERVICING, LLC  
1661 Worthington Road Suite 100  
West Palm Beach, Florida 33409  
Loan Number: 32795403 0808 S  
Investor #: 2267

**ILLINOIS  
RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated MAY 30, 2003 and executed by ALVIN THOMAS, as Mortgagor(s), in the amount of \$ 37,800.00, and recorded on 7-28-03, in Book \_\_\_\_\_ at Page \_\_\_\_\_ as document number 0320904085, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

**LEGAL DESCRIPTION :**

LOT 4 IN BLOCK 2 IN MILLS AND SON'S SUBDIVISION NO. 2 IN THE  
SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Commonly known as: 1748 NORTH MAYFIELD AVENUE, CHICAGO, ILLINOIS

Tax ID #: 13-32-406-024-0000

Dated: JULY 25, 2005

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Property of Cook County Clerk's Office

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR MERITAGE MORTGAGE CORPORATION**

\_\_\_\_\_  
Name: Paul Neff  
Title: Vice President

STATE OF FLORIDA

COUNTY OF PALM BEACH

}  
}SS  
}

The foregoing instrument was acknowledged before me, the undersigned Notary, on JULY 25, 2005, by Paul Neff, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR MERITAGE MORTGAGE CORPORATION**, a corporation, on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

\_\_\_\_\_  
Notary Public - State of Florida



Johnna Miller  
My Commission DD273765  
Expires December 09, 2007