

# UNOFFICIAL COPY



Doc#: 0525954076 Fee: \$28.50  
Eugene "Gene" Moore  
Cook County Recorder of Deeds  
Date: 09/16/2005 09:13 AM Pg: 1 of 3

**When Recorded Mail To:**

Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236

306035

*NAdepu*

Prepared by: HARINATH ADEPU  
OCWEN LOAN SERVICING, LLC  
1661 Worthington Road, Suite 100  
West Palm Beach, Florida 33409  
Loan Number: 34575035-0707-S  
Investor Number: 2433

**ILLINOIS  
RELEASE OF MORTGAGE**

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated OCTOBER 05, 2002 and executed by LANSBURG MILLER AND ANN L. MILLER, as Mortgagor(s), to HOMEAMERICAN CREDIT INC. DBA UPLAND MTG. as Beneficiary in the amount of \$ 50,000.00, and recorded on 11-6-02 as document number 021234973, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

**LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.**

Commonly known as: 11654 SOUTH HALE AVENUE, CHICAGO, ILLINOIS

**Tax ID #: 2519311030**

Dated: JULY 22, 2005

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Loan Number: 04575035 0707 S

**HOMEAMERICAN CREDIT INC. DBA UPLAND MTG.**  
**By its Attorney-in-Fact**  
**Ocwen Loan Servicing, LLC**

\_\_\_\_\_  
Name: Paul Neff  
Title: Servicing Officer

STATE OF FLORIDA            }  
  }SS  
COUNTY OF PALM BEACH    }

The foregoing instrument was acknowledged before me, the undersigned Notary, on JULY 22, 2005, by Paul Neff, Servicing Officer of Ocwen Loan Servicing, LLC, a Limited Liability Corporation, Attorney-in-Fact for **HOMEAMERICAN CREDIT INC. DBA UPLAND MTG.**, on behalf of the Corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

\_\_\_\_\_  
Notary Public - State of Florida



Johnna Miller  
My Commission DD273765  
Expires December 09, 2007

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## EXHIBIT "A"

THE SOUTH 30 FEET OF NORTH 120 FEET OF LOTS 10, 11 & 12 (AS A TRACT) IN BLOCK 97 IN WASHINGTON HEIGHTS, A RESUBDIVISION OF LOTS 1 AND 2 A SUBDIVISION OF LOTS 1 AND 2 IN BLCK 13 ALL OF BLOCK 14, LOTS 7 TO 63 INCLUSIVE IN BLOCK 20, LOTS 1, 2 & 3 IN BLOCK 21 AND ALL OF BLOCKS 24, 25 28 & 29 IN SECTION 18 AND 19, ALSO A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20 AND THAT PORTION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, EAST OF PROSPECT AVENUE IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.