UNOFFICIAL CO

Recording Requested & Prepared By:

LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799

AIMEE SHORTER (LAND AM)

And When Recorded Mail To:

LANDAMERICA P.O. BOX 25088

NTA ANA, CA 92799

0525954094 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/16/2005 12:33 PM Pg: 1 of 1

Loan#: 0101018745

PLS# 412700



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRISENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is here was morized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: EDMOND YOUNG

Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: NOVEMBER 23, 2004

Recorded on: DECEMBER 29, 2004 as Instrument No. 0/36441208 in Book No. --- at Page No. ---

Property Address: 1308 S CHRISTIANA, CHICAGO, 11 60623-0000

County of COOK, State of ILLINOIS

PIN# 25-17-412-027

Legal Description: LOT 29 IN BLOCK 13 IN NILS OLSON'S SUSDIVISION OF BLOCK 13, 14, 17, 18 AND 19 OF STREETS SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST) 1/4 OF SECTION 17 AND THE NORTH 20 ACRES OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 26, 2005

AMERIQUEST MORTGAGE & MPANY

RUBEN L. VELIZ, JR., ASSISTANT

VICE PRESIDENT

State of

CALIFORNIA

County of

ORANGE

On AUGUST 26, 2005, before me, JENNIFER MUNROE, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Motary Name): JENNIFER MUNROE

JENNIFER MUNROE Commission # 1569180 Notary Public - California Orange County My Comm. Expires Apr 15, 2009