

UNOFFICIAL COPY

PREPARED BY: RJRakher
ILLINOIS STATE BANK
1301 PYOTT ROAD
LAKE IN THE HILLS, IL 60156
847-658-4848 (Lender)



Doc#: 0525954112 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/16/2005 12:36 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:
ILLINOIS STATE BANK
1301 PYOTT ROAD
LAKE IN THE HILLS, IL 60156

LOAN NO. 2504743



RELEASE OF MORTGAGE

MORTGAGOR	BORROWER
LAURA TAYLOR	LAURA TAYLOR
ADDRESS	ADDRESS
521 W. SUPERIOR #133 CHICAGO, IL 60610	521 W. SUPERIOR #133 CHICAGO, IL 60610

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ILLINOIS STATE BANK of the County of MCHENRY and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage and hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 10TH day of JUNE, 2004, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 0417710035 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 17-09-118-015-1142 & 17-09-118-015-1329
Address(es) of Premises: 521 W. SUPERIOR #133
CHICAGO, IL 60610

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Witness its hand and seal, this 1st day of Sept. 2005.

MORTGAGEE: ILLINOIS STATE BANK

By: *Sarah Döpke*
SARAH E. DOPKE

Its: **PERSONAL BANKING OFFICER**

Attest: *Kurt P. Parker*
KURT P. PARKER

Its: **VICE PRESIDENT**

STATE OF ILLINOIS
COUNTY OF MCHENRY

I, RHONDA J. RAKHER, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT SARAH E. DOPKE personally known to me to be the PERSONAL BANKING OFFICER of ILLINOIS STATE BANK Corporation, and KURT P. PARKER personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such PERSONAL BANKING OFFICER and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 1st day of Sept. 2005.

Commission expires: 01-06-06 *Rhonda J. Rakher*
Notary Public

SCHEDULE A



PARCEL 1: UNITS 133 AND PU-21, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN RIVER NORTH COMMONS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 09066756, IN THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER S-199, A LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 09066756.