FREEDOM TITLE CORP.

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Doc#: 0525955153 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 09/16/2005 11:45 AM Pg: 1 of 3

After recording, this instrument should be returned to:

Vincent C. Argento Argento Law Group, PC. 1100 N. Arlington Heights Road, Suite 510 Itasca, IL 60143

6 20265c-2016

State of Illinois
County of Cook

RELEASE OF MECHANICS LIEN CLAIM

Pursuant to and in compliance with the Illinois statute relating to mechanics liens, the undersigned, being the President of SHAMROCK ELECTRIC Co. does hereby release the claim for lien against 1923 Lincoln Park West LLC (Owner), and W.E. O'Neil Construction Company, (Contractor) on the property commonly known as:

PIN:

14-33-403-008-0000

1925 N. Lincoln Avenue Chicago IL

and more specifically described by the legal description shown on Exhibit A attached hereto and incorporated herein, which claim was recorded in the office of the Cook County Recorder on or about April 01, 2005 as Document No. 0509149063.

IN WITNESS WHEREOF, the undersigned has executed this Release of Mechanics Lien Claim this $17^{\rm th}$ day of August, 2005.

SHAMROCK ELECTRIC CO.

An Illinois Corpogation

By:

rank J. Amabile

Its: President

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| State of Illinois |) | |
|-------------------|---|----|
| |) | SS |
| County of Du Page |) | |

I, Shannon Donahue, a notary public in and for the County of DuPage, State of Illinois, do hereby certify that Frank Amabile, duly authorized agent and President of Shamrock Electric Co., personally known to me to be the same person whose name is subscribed to the foregoing Release of Mechanics Lien Claim, appeared before me this day in person and acknowledged that he signed, sealed, and delivered the Release of Mechanics Lien Claim as his free and voluntary act and as the free and voluntary act of Shamrock Electric Co., for the uses and purposes therein set forth.

GIVEN upder my hand and notarial seal this 17TH day of August, 2005.

THIS INSTRUMENT WAS PREPARED BY:

BY: Control of Control Vincent C. Argento Argento Law Group, PC. 1100 N. Arlington Heights Rd., Suite 510 Itasca, IL 60143 630.773.2400

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EXHIBIT A

LEGAL DESCRIPTION

A TRACT OF LAND, INCLUDING PORTIONS OF LOTS TAKEN FOR THE OPENING OF OGDEN AVENUE DESCRIBED AS FOLLOWS:

LOT 21 (EXCEPT THE SOUTHEASTERLY 0.10 FEET THEREOF) AND LOTS 22, 23, 24 AND 25 (EXCEPT THAT PART OF LOTS 24 AND 25 LYING NORTHWESTERLY OF A LINE THAT IS 44 FEET SOUTHEASTERLY OF AND RALLE
/ ORDINAN.
I JEFFERSON'S
JUBDIVISION IN SEC1.
THIRD PRINCIPAL MERDI..

PIN #: 14-33-403-008-0060 PARALLEL TO THE NORTHWESTERLY LINE OF OGDEN AVENUE AS OPENED