

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE
ASSN OF RENTS 1-19-02 INST# 0020125094



When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 0525956053 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/16/2005 07:41 AM Pg: 1 of 1


L#: 8431531

The undersigned certifies that it is the present owner of a mortgage made by **JAIIME GUTIERREZ AKA JAILIE GUTIERREZ AND MARTHA A GUTIERREZ** to **COLE TAYLOR BANK** bearing the date 01/19/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0020125093

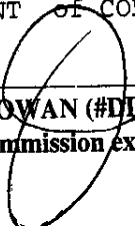
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

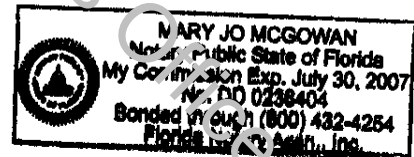
LOT 42 IN F. B. HATHAWAY'S ADDITION TO MORTON PARK, A SUBDIVISION OF BLOCKS 6 AND 7 IN BALDWIN'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.
known as: 3213 S 53RD COURT CICERO, IL 60804
PIN# 16-33-112-006

dated 08/24/2005
COLE TAYLOR BANK

By: 
CHRIS JONES VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 08/24/2005 by CHRIS JONES the VICE PRESIDENT of COLE TAYLOR BANK on behalf of said CORPORATION.


MARY JO MCGOWAN (#DD0236404)
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CTBRL 4326645 NG556201

form1/RCNIL1