

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 9897627486



Doc#: 0525956069 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/18/2005 07:42 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **LASALLE BANK NATIONAL ASSOCIATION T/U/T #126517 DATED 8-11-00 AND NOR PERSONALLY** to **JPMORGAN CHASE BANK** bearing the date 05/16/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0520012059

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

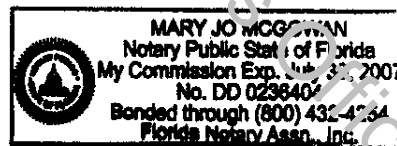
SEE ATTACHED EXHIBIT A  
known as: 419 N ASHLAND AVE PARK RIDGE, IL 60068  
PIN# 09-26-412-026-0000

dated 08/25/2005  
JPMORGAN CHASE BANK, N.A. FKA JPMORGAN CHASE BANK

By: \_\_\_\_\_  
SUSAN STRAATMANN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 08/25/2005 by SUSAN STRAATMANN the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. FKA JPMORGAN CHASE BANK on behalf of said CORPORATION.

\_\_\_\_\_  
MARY JO MCGOWAN (#DD0236404)  
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 4181497

form1/RCNIL1

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Legal Description: PARCEL 1: Unit 2227-3 in 2227 North Bissell Condominium, as delineated on the survey of Lot 20 and the North 6 feet of Lot 21 in Sub Block 2 in the South 1/2 of Block 3 in Sheffield's Addition to Chicago, in the East 1/2 of the Northeast 1/4 of Section 32, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois which survey is attached as Exhibit "A" to the Declaration of Condominium Ownership recorded October 11, 1995 as document no. 95692003, as amended together with its undivided percentage interest in the common elements appurtenant to said unit, as set forth in said Declaration.

PARCEL 2: The exclusive right to the use of G-3 and RCLE, a limited common element as delineated on the survey attached to the Declaration aforesaid recorded as document 95692003.

Permanent Index #'s: 14-32-210-046-1003 Vol. 492

Property Address: 2227 N. Bissell, Unit 3, Chicago, Illinois 60614

Clerk of Cook County Clerk's Office