

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#: 000172006499



Doc#: 0525956028 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/16/2005 07:40 AM Pg: 1 of 1

The undersigned certifies that it is the present owner of a mortgage made by **LASALLE BANK NA SUCCESSOR TRUSTEE TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED 1-18-80 AND KNOWN AS TRUST NUMBER 25-4415 FKA FIRST CHICAGO TRUST COMPANY OF ILLINOIS AS TRUSTEE UNDER TRUST AGREEMENT DATED 1-18-80 AND KNOWN AS TRUST NO. 25-4415** to **FIRST SECURITY FEDERAL SAVINGS BANK** bearing the date 05/22/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0324811271

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOTS 4 AND 5 IN BLOCK 3 IN JOHNSON AND TYDEN'S ADDITION TO WEST RAVENSWOOD SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Known as: 4645 N LAWDALE AVE CHICAGO, IL 60625  
PIN# 13-14-112-002-0000

dated 08/19/2005

**MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO FIRST SECURITY FEDERAL SAVINGS BANK**

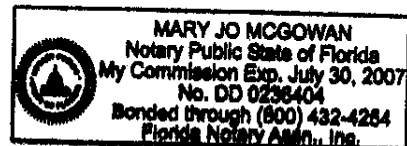
By: \_\_\_\_\_  
**CRYSTAL MOORE VICE PRESIDENT**

STATE OF FLORIDA

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 08/19/2005 by **CRYSTAL MOORE** the VICE PRESIDENT of **MB FINANCIAL BANK NATIONAL ASSOCIATION AS SUCCESSOR IN INTEREST TO FIRST SECURITY FEDERAL SAVINGS BANK** on behalf of said CORPORATION.

\_\_\_\_\_  
**MARY JO MCGOWAN (#DD0236404)**  
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



MBFRC 4312243 NG546669

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