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Recording Requested By:

Doc#: 0525956108 Fee: \$28.50

Eugene "Gene" Moore

Cook County Recorder of Deeds

Date: 09/16/2005 08:33 AM Pg: 1 of 3

Return To: Wilshire Credit Corporation

Beaverton, OR 97005

14523 SW Millikan Way, #200

Loan Number:

G05031221

Parcel No.: 13-29-211-008

Assignment of Mortgage

For value received, Wilmington Finance, a division of AIG Federal Savings Bankthe holder of a

Mortgage (herein "Assignor") whose address is

401 Plymouth Road, Spite 400 Plymouth Meeting, PA 19462 does hereby Grant, sell, assign, transfer, and convey,

unto

Wilshir C.edit Corporation 14523 S.W. Millikan Way, #200 Beaverton, OP 97005

, a corporation organized and existing under the laws of

(herein "assignee"), whose address is

, a certain Mortgage dated 4/7/2005 , made and executed by : NELIDA SOLANO, whose address is 3035 N MONITOR AVE CHICAGO, IL 60634-, to and in favor of Wilmington Finance, a division of AIG Federal Saving Bank upon the following described property situated in COOK County, State of ILLINOIS

PLEASE SEE COMPLETE LEGAL DESCRIPTION DESCRIPED IN EXHIBIT A HEREOF AND ATTACHED HERETO.

Such Mortgage having been given to secure a payment of

(\$ 68,000.00)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.) of the records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

This document prepared by Wilmington Finance, a division of AIG Federal Savings Bank ,401 Plymouth Rd., suite 400, Plymouth Meeting PA 19462

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TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 4/8/2005

Wilmington Finance, a division of AIG Federal Savings Bank

Witness

Kristin Alexande.

(Assignor)

onathan P. Herb Assistant Vice President

Commonwealth/State of Penasylvania County of Montgomery

On the 8th day April, 2005 before me, Joseph Thim, the undersigned officer, personally appeared Jonathan P. Herb who acknowledged himself to be the Assistant Vice President of Wilmington Finance, a division of AIG Federal Savings Bank, a corpo at or, and that he, as such Assistant Vice President, being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the corporation by himself as Assistant Vice President,

In witness whereof I hereunto set my hand and official seal.

COMMONY/EALTH OF PENNISYLVAN

Notarial Seal Joseph Thim, cloudry Public Plymouth Twp., Wongomery County My Commission Expires Feb. 9, 2008

Member, Penal vivil

Ociation Of Notaries

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ORDER NO.: 1301 - 004352335 ESCROW NO.: 1301 . 000452335

STREET ADDRESS: 3035 NORTH MONITOR AVENUE

CITY: CHICAGO

ZIP CODE: 60634 COUNTY: COOK

TAX NUMBER: 13-29-211-008-0000

LEGAL DESCRIPTION:

Stoponty of Coc LOT 53 IN JOHNSON BROTHERS WESTFIELD ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 3 AND 6 IN KING AND PATTERSON'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, AL COPYS OFFICE ILLINOIS.

PAYLEGAL 12/88 DG