UNOFFICIAL COPY

Recording Requested by / Return To: Peelle Management Corporation P.O. Box 30014, Reno, NV 89520-9819



0525956262 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/16/2005 03:53 PM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indeoteciness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: TAMAYO Fin ANGIAL SERVICES Original Mortgagor: MARINALVA Me' & TOMAR MELO

Recorded in Cook County, Illinois, on D4/S2/C4 as Instrument # 0409326049

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of spin county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county. 04 Co4n

Dated: 09/02/2005 Chase Home Finance LLC

State of California

County of Santa Clara

On 09/02/2005, before me, the undersigned, a Notary Public for said County and State, personally, appeared Phuong Phan, personally known to me to be the person that executed the foregoing instrument, and

acknowledged that she is Vice President of Chase Home Finance LLC,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Chase Home Finance LLC

Paula Ward

My Commission Expires 01/11/06

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1562732 Investor LN# 17625088 P.I.F.: 06/23/05 90864 RECON.IL 12-031 IL Cook 1267:33 ASSIGN 2

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UNOFFICIAL COPY ADDENDUM TO RELEASE OF MORTGAGE

> - 90864 Loan #: 1562732 (12-031 IL Cook)

Tax ID: 19-27-318-024-0000

Date of mortgage: 03/24/04 Amount of mortgage: \$185000.00 Address: 4522 W 77th PI Chicago, II 60652

LOT 114 (EXCEPT THE EAST 10.0 FEET THEREOF) AND THE EAST 12.00 FEET OF LOT 115 IN 79TH AND KOLMAR SUBDIVISION,
BEING A SUBDIVISION OF THE WEST 20 ACRES OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 38

NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THIS SATISFACTION INCLUDES THE FOLLOWING:

Assignment recorded concurrently From: PCFS MORTGAGE RESOURCES To: CHASE HOME FINANCE LLC

